

**Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>**

Country/ entity	Somalia Puntland
Region	Africa (excl MENA) Africa (excl MENA)
Agreement name	Ramada Peace Agreement
Date	4 Dec 2005
Agreement status	Multiparty signed/agreed
Interim arrangement	Yes
Agreement/ conflict level	Intrastate/local conflict ( Somali Civil War (1991 - ) )
Stage	Framework/substantive - partial
Conflict nature	Inter-group
Peace process	Somalia-Puntland Peace Process
Parties	Reer Mahad sub-clan; Reer Khalaf sub-clan
Third parties	-
Description	Settlement between the Reer Mahad and Reer Khalaf exchanging reparations following a series of revenge killings between the two sub-clans.

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Agreement document [SO\\_051204\\_Ramada Peace Agreement.pdf](#)  | [Download PDF](#)

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## Groups

Children/  
youth No specific mention.

Disabled persons No specific mention.

Elderly/age No specific mention.

Migrant workers No specific mention.

Racial/ethnic/national group No specific mention.

Religious groups No specific mention.

Indigenous people No specific mention.

Other groups No specific mention.

Refugees/displaced persons No specific mention.

Social class No specific mention.

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## Gender

Women, girls and gender	<p>Page 1, 2. In the second case of killings, the committee ordered the sub-clan of Reer Mahad should pay diya for the two deceased, 100 camels and an additional 20 camels as reverence, and 5,000, 000 Somali Shillings for funeral expenses plus the two firearms, and offer two Godobtir (girls for marriage) to heal the aggrieved party.</p> <p>Page 1, 3. In case of the killing of the Nabaddoon, who is a birmageydo (traditionally protected or “spared from the spear”), the committee ordered the sub-clan of Reer Khalaf to pay diya of 100 camels and 20 additional camels as respect, plus 5,000,000 Somali Shillings for funeral expenses and the gun, and offer a Godobtir (girl for marriage) to heal the aggrieved party. A further \$ 20,000 is to be paid as reverence to the Reer Mahad sub- clan.</p>
Men and boys	No specific mention.
LGBTI	No specific mention.
Family	No specific mention.

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## State definition

Nature of state (general)	No specific mention.
State configuration	No specific mention.
Self determination	No specific mention.
Referendum	No specific mention.
State symbols	No specific mention.

Independence/  
secession No specific mention.

Accession/  
unification No specific mention.

Border  
delimitation No specific mention.

Cross-  
border  
provision No specific mention.

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## **Governance**

Political  
institutions  
(new or  
reformed) No specific mention.

Elections No specific mention.

Electoral  
commission No specific mention.

Political  
parties  
reform No specific mention.

Civil society No specific mention.

Traditional/  
religious  
leaders No specific mention.

Public  
administration No specific mention.

Constitution No specific mention.

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### **Power sharing**

Political power sharing No specific mention.

Territorial power sharing No specific mention.

Economic power sharing No specific mention.

Military power sharing No specific mention.

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### **Human rights and equality**

Human rights/RoL general No specific mention.

Bill of rights/similar No specific mention.

Treaty incorporation No specific mention.

Civil and political rights No specific mention.

Socio-economic rights	No specific mention.
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## **Rights related issues**

Citizenship	No specific mention.
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Democracy	No specific mention.
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Detention procedures	No specific mention.
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Media and communication	No specific mention.
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Mobility/access	No specific mention.
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Protection measures	No specific mention.
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Other	No specific mention.
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## **Rights institutions**

NHRI	No specific mention.
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Regional or international human rights institutions	No specific mention.
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## Justice sector reform

Criminal justice and emergency law	No specific mention.
State of emergency provisions	No specific mention.
Judiciary and courts	No specific mention.
Prisons and detention	No specific mention.
Traditional Laws	[Summary] Agreement mentions traditional justice terms: 'Diya' meaning blood money; Godotir meaning 'girls for marriage', the status of being Birmageydo or 'spared from the spear'.

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## Socio-economic reconstruction

Development or socio-economic reconstruction	No specific mention.
National economic plan	No specific mention.
Natural resources	No specific mention.
International funds	No specific mention.
Business	No specific mention.

Taxation No specific mention.

Banks No specific mention.

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## **Land, property and environment**

Land reform/  
rights No specific mention.

Pastoralist/  
nomadism  
rights No specific mention.

Cultural  
heritage No specific mention.

Environment No specific mention.

Water or  
riparian  
rights or  
access No specific mention.

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## **Security sector**

Security  
Guarantees No specific mention.

Ceasefire No specific mention.

Police No specific mention.

Armed  
forces No specific mention.



DDR No specific mention.

Intelligence services No specific mention.

Parastatal/  
rebel and  
opposition  
group  
forces No specific mention.

Withdrawal  
of foreign  
forces No specific mention.

Corruption No specific mention.

Crime/  
organised  
crime No specific mention.

Drugs No specific mention.

Terrorism No specific mention.

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## **Transitional justice**

Transitional  
justice  
general No specific mention.

Amnesty/  
pardon No specific mention.

Courts No specific mention.

Mechanism No specific mention.

Prisoner release No specific mention.

Vetting No specific mention.

Victims No specific mention.

Missing persons No specific mention.

Reparations Transitional justice→Reparations→Material reparations

Page 1,

1. In the case of the first killing at the checkpoint, the committee agreed to follow the judgment of the court since the offenders acknowledged the killing and the court ruled on that basis. The committee concluded diya payment should be 100 camels, an additional 20 camels as respect and 5,000,000 Somali Shillings for funeral expenses and the handgun, apportioned by the two sub-clans (Reer Mahad and Reer Khalaf) to which the perpetrators belong.

Page 1,

2. In the second case of killings, the committee ordered the sub-clan of Reer Mahad should pay diya for the two deceased, 100 camels and an additional 20 camels as reverence, and 5,000, 000 Somali Shillings for funeral expenses plus the two firearms, and offer two Godobtir (girls for marriage) to heal the aggrieved party.

Page 1,

3. In case of the killing of the Nabaddoon, who is a birmageydo (traditionally protected or “spared from the spear”), the committee ordered the sub-clan of Reer Khalaf to pay diya of 100 camels and 20 additional camels as respect, plus 5,000,000 Somali Shillings for funeral expenses and the gun, and offer a Godobtir (girl for marriage) to heal the aggrieved party. A further \$ 20,000 is to be paid as reverence to the Reer Mahad sub- clan.

On the first point, the offenders were taken to a court in Gaalka’yo and convicted to 10 years imprisonment and diya of 120 camels. The family of the deceased initially refused the ruling and instead demanded capital punishment for the murder but ultimately accepted diya.

Reconciliation No specific mention.

## Implementation

UN  
signatory No specific mention.

Other  
international  
signatory No specific mention.

Referendum  
for  
agreement No specific mention.

International  
mission/  
force/similar No specific mention.

Enforcement  
mechanism No specific mention.

Related  
cases No specific mention.

Source Source: Hassan Adan Mohamed and Amina Abdulkadir M. Nur, The Puntland Experience: A Bottom- up Approach to Peace and State Building - Peace Initiatives in Puntland 1991-2007 (ed.) Pat Johnson (Garowe, Puntland, Somalia: Interpeace, 2008), p. 76

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