

Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>

**Country/
entity** Libya

Region Middle East and North Africa

**Agreement
name** Agreement of Social Honour for the Tribes of Tarhūnah, and the Tribes of Ghriyān, Mashāshiyah, al-Qal'ah, Yafrin, Jādū, Kābāw, Nālūt and Wāzin

Date 8 Feb 2017

**Agreement
status** Multiparty signed/agreed

**Interim
arrangement** Yes

**Agreement/
conflict level** Intrastate/local conflict (Libyan Conflicts (1969 - 1994) (2011 -))

Stage Framework/substantive - partial

**Conflict
nature** Inter-group

Peace process Libyan local processes

- Parties** The tribes of Tarhūnah, and the tribes of Ghriyān, Mashāshiyah, al-Qal’ah, Yafrin, Jādū, Kābāw, Nālūt and Wāzin. 20
- 1- Sālīh Salīm Fāndī 20
Coordinator of the Sheikh Council of Tarhūnah 20
 - 2- Al-Nafīshī ‘Abd al-Salām ‘Abd al-Mā’i’ 20
Member of the Sheikh Council of Tarhūnah 20
 - 3- Al-Mukhtār ‘Alī Yūnis 20
President of the Social Communication Authority of Ghriyān 20
 - 4- Al-Bahlūl al-Jiyāsh 20
Deputy President of the Communication Authority of Ghriyān 20
 - 5- Muhammad Āhmad Āmuhammad Zuhmah 20
Member of the Consultative Council of Mashāshiyah 20
 - 6- ‘Abd al-Mawalī Ībrahīm Ābu Shūshah 20
Member of the Consultative Council of Mashāshiyah 20
 - 7- Mahī al-Dīn ‘Abd Āllah Ākhzām 20
Member of the City Council of al-Qal’ah 20
 - 8- Āhsīn ‘Abd Āllah Āsulaymān 20
The Consultative Council of al-Qal’ah 20
 - 9- 20
 - 10- 20
 - 11- ‘Abd al-Salām Sulaymān Mu’arif 20
Member of the City Council of Jādū 20
 - 12- Yūsif Sāsī Zambīlah 20
Member of the Consultative Council of Jādū 20
 - 13- Ma’yūf Mas’ūd Halāsah 20
Notable of Kābāw 20
 - 14- Tāriq Sa’īd ‘Umar 20
Notable of Kābāw 20
 - 15- 20
 - 16- 20
 - 17- Sālīm Āmuhammad al-Faqī 20
President of the Council of Elders of Wāzin 20
 - 18- Nūrī Āhmad ‘Āshūr 20
Notable of Wāzin

Third parties -

Description Social contract agreement between nine Libyan tribes rejecting religious extremism and violence. Agreement consolidates common principles including common beliefs (Islam), rejection of violence, establishing a committee of Sheikhs, condemning the imprisoning of migrants on their way to Europe, and so forth.

Groups

Children/ youth No specific mention.

Disabled persons No specific mention.

Elderly/age No specific mention.

Migrant workers Groups→Migrant workers→Substantive
Page 2, The combined tribes formed the following principles of the agreement: Eighth: The respect for residents from abroad - whether they are workers, tourists or passers through, or whether they possess other beliefs - the protection of their lives and rights and the safeguarding of their dignity, as these are among the tasks of religion and social custom. The exception from these are those who prove their involvement in infringing the security of the Homeland.

Page 2, The combined tribes formed the following principles of the agreement: Eleventh: The work to unconditionally return migrants and internally and externally displaced people. The undertaking by the legal institutions of determining their status and everything related to reparation for damage and giving everyone their rights.

Racial/ ethnic/ national group	<p>Groups→Racial/ethnic/national group→Substantive</p> <p>[Summary] Agreement is between the tribes of Tarhūnah, and the tribes of Ghriyān, Mashāshiyah, al-Qal’ah, Yafrin, Jādū, Kābāw, Nālūt and Wāzin.</p> <p>Page 1, The tribes of Tarhūnah, and the tribes of Ghriyān, Mashāshiyah, al-Qal’ah, Yafrin, Jādū, Kābāw, Nālūt and Wāzin gathered in the presence of the Chancellors of the City Councils of these areas. They developed an agreement of social honour, with the goal of sticking to and defending the religion of Islam as well as saving it from the danger of extremism. Regarding the moderation in [illegible], it is a safety valve for us from moral disintegration, decline and deterioration that has struck [our houses]² and inside single families, not to mention society. Before the crisis in our dear country became a political crisis, it was a moral crisis par excellence.</p> <p>Page 2, The combined tribes formed the following principles of the agreement: Fourth: These tribes distance themselves from all political tensions and religious extremes and look towards a guaranteed freedom of opinion for everyone. The political umbrella that gathers them is nothing else but the umbrella of the Homeland.</p>
Religious groups	No specific mention.
Indigenous people	No specific mention.
Other groups	No specific mention.
Refugees/ displaced persons	<p>Groups→Refugees/displaced persons→Substantive</p> <p>Page 2, The combined tribes formed the following principles of the agreement: Ninth: The refusal and denouncement of what the international community does in seeking to settle the illegal migrants inside Libya.</p> <p>Page 2, The combined tribes formed the following principles of the agreement: Eleventh: The work to unconditionally return migrants and internally and externally displaced people. The undertaking by the legal institutions of determining their status and everything related to reparation for damage and giving everyone their rights.</p>
Social class	No specific mention.

Gender

Women, girls and gender	No specific mention.
Men and boys	No specific mention.
LGBTI	No specific mention.
Family	Page 1, The tribes of Tarhūnah, and the tribes of Ghriyān, Mashāshiyah, al-Qal'ah, Yafrin, Jādū, Kābāw, Nālūt and Wāzin gathered in the presence of the Chancellors of the City Councils of these areas. They developed an agreement of social honour, with the goal of sticking to and defending the religion of Islam as well as saving it from the danger of extremism. Regarding the moderation in [illegible], it is a safety valve for us from moral disintegration, decline and deterioration that has struck [our houses] ² and inside single families, not to mention society. Before the crisis in our dear country became a political crisis, it was a moral crisis par excellence.

State definition

Nature of state (general)	<p>Page 2, The combined tribes formed the following principles of the agreement:²⁸</p> <p>Second: The respect of the judicial, legislative and executive institutions, and any bodies or departments which extend from these that are run by the Libyan people and their free will.</p> <p>Page 2, The combined tribes formed the following principles of the agreement: First: The belief that the religion of Islam is a central and reasonable religion, and a unified home in the Libyan civilization historically and on the international borders of Libya.</p>
State configuration	No specific mention.
Self determination	No specific mention.
Referendum	No specific mention.

State symbols No specific mention.

Independence/secession No specific mention.

Accession/unification No specific mention.

Border delimitation No specific mention.

Cross-border provision No specific mention.

Governance

Political institutions (new or reformed) Governance→Political institutions (new or reformed)→General references Page 2, The combined tribes formed the following principles of the agreement:²⁸
Third: The call for the Libyan regulatory, sovereign and executive institutions to do their tasks in facilitating security and stability and in maintaining a fair, free and sovereign state.

Elections No specific mention.

Electoral commission No specific mention.

Political parties reform No specific mention.

Civil society No specific mention.

Traditional/ religious leaders	Page 2, The combined tribes formed the following principles of the agreement: Twelfth: The establishment of a committee of Sheikhs and Notables from the [above] mentioned tribes, consisting of two members from each tribe, in order to follow up the principles of this agreement with all Libyan tribes. This committee is dedicated to any national works that gathers and unifies the souls of all Libyans.
Public administration	No specific mention.
Constitution	No specific mention.

Power sharing

Political power sharing	No specific mention.
Territorial power sharing	No specific mention.
Economic power sharing	No specific mention.
Military power sharing	No specific mention.

Human rights and equality

Human rights/RoL general	Page 1, ... We are aware of the imminent danger that threatens Libyan society at its heart – for the murder of [our] essence is possible under the law of robbery, looting, [...]1 and violence – as the fabric of society has become entangled in the sedition that struck Libyans in the killing, and economic life has deteriorated in a way that threatens catastrophe – and the political crisis reels between continued conflict and schism between Libyans, and foreign colonial intervention, of which we pay no heed!!
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Bill of rights/ similar	No specific mention.
Treaty incorporation	No specific mention.
Civil and political rights	Human rights and equality→Civil and political rights→Liberty and security of person Page 2, The combined tribes formed the following principles of the agreement: ²⁸ Eighth: The respect for residents from abroad - whether they are workers, tourists or passers through, or whether they possess other beliefs - the protection of their lives and rights and the safeguarding of their dignity, as these are among the tasks of religion and social custom. The exception from these are those who prove their involvement in infringing the security of the Homeland.
Socio- economic rights	No specific mention.

Rights related issues

Citizenship	No specific mention.
Democracy	No specific mention.
Detention procedures	No specific mention.
Media and communication	No specific mention.
Mobility/ access	No specific mention.
Protection measures	No specific mention.

Other No specific mention.

Rights institutions

NHRI No specific mention.

Regional or No specific mention.
international
human
rights
institutions

Justice sector reform

Criminal No specific mention.
justice and
emergency
law

State of No specific mention.
emergency
provisions

Judiciary No specific mention.
and courts

Prisons and No specific mention.
detention

Traditional Laws Page 1, As such, this agreement aims to reverse the Libyan occupation and [encourage] the return to social customs complying with the texts of the Wise Law [shariah], through which Libyans have been able to keep their culture and identity throughout all time despite ferocious colonial campaigns.

Page 2, The combined tribes formed the following principles of the agreement: ٢٨

Fifth: The respect of the bond of blood, belonging and neighbourhood and the obedience to the orders of the Wise Law, which has banned acts of bullying, attacks on lives, property and the right to self-fulfilment, and the use of violence.

Socio-economic reconstruction

Development or socio-economic reconstruction No specific mention.

National economic plan No specific mention.

Natural resources No specific mention.

International funds No specific mention.

Business No specific mention.

Taxation No specific mention.

Banks No specific mention.

Land, property and environment

Land reform/ rights	No specific mention.
Pastoralist/ nomadism rights	No specific mention.
Cultural heritage	<p>Land, property and environment→Cultural heritage→Intangible</p> <p>Page 1, As such, this agreement aims to reverse the Libyan occupation and [encourage] the return to social customs complying with the texts of the Wise Law [shariah], through which Libyans have been able to keep their culture and identity throughout all time despite ferocious colonial campaigns.</p> <p>Page 2, The combined tribes formed the following principles of the agreement:²⁸</p> <p>First: The belief that the religion of Islam is a central and reasonable religion, and a unified home in the Libyan civilization historically and on the international borders of Libya.</p>
Environment	No specific mention.
Water or riparian rights or access	No specific mention.

Security sector

Security Guarantees	<p>Page 2, The combined tribes formed the following principles of the agreement:²⁸</p> <p>Third: The call for the Libyan regulatory, sovereign and executive institutions to do their tasks in facilitating security and stability and in maintaining a fair, free and sovereign state.</p> <p>Page 2, The combined tribes formed the following principles of the agreement:²⁸</p> <p>Sixth: The lifting of societal cover of everyone who actually committed unjust criminal offenses, belonged to the extremist wing that combats religion and the Homeland, who has been taking or abusing drugs.</p>
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Ceasefire	No specific mention.
Police	No specific mention.
Armed forces	No specific mention.
DDR	No specific mention.
Intelligence services	No specific mention.
Parastatal/ rebel and opposition group forces	Page 2, The combined tribes formed the following principles of the agreement: ²⁸ Sixth: The lifting of societal cover of everyone who actually committed unjust criminal offenses, belonged to the extremist wing that combats religion and the Homeland, who has been taking or abusing drugs.
Withdrawal of foreign forces	No specific mention.
Corruption	No specific mention.
Crime/ organised crime	Page 2, The combined tribes formed the following principles of the agreement: ²⁸ Seventh: The criminalisation of the phenomenon of human trafficking - or what is known internationally as illegal migration - and the smuggling of natural resources to Libya, considering that this is politically, economically and socially harmful for the Homeland.
Drugs	No specific mention.
Terrorism	No specific mention.

Transitional justice

Transitional justice general	No specific mention.
Amnesty/pardon	No specific mention.
Courts	Transitional justice→Courts→National courts Page 2, The combined tribes formed the following principles of the agreement: ²⁸ Sixth: The lifting of societal cover of everyone who actually committed unjust criminal offenses, belonged to the extremist wing that combats religion and the Homeland, who has been taking or abusing drugs.
Mechanism	No specific mention.
Prisoner release	No specific mention.
Vetting	No specific mention.
Victims	No specific mention.
Missing persons	No specific mention.
Reparations	No specific mention.
Reconciliation	Page 2, The combined tribes formed the following principles of the agreement: ²⁹ Tenth: Acknowledgement of the principle of general peace by contributing to solve all the differences and conflicts between the children of the Homeland as well as an invitation to all Libyan tribes to join this agreement as a step towards comprehensive reconciliation.

Implementation

UN signatory	No specific mention.
Other international signatory	No specific mention.
Referendum for agreement	No specific mention.
International mission/force/similar	No specific mention.
Enforcement mechanism	Page 2, The combined tribes formed the following principles of the agreement: Twelfth: The establishment of a committee of Sheikhs and Notables from the [above] mentioned tribes, consisting of two members from each tribe, in order to follow up the principles of this agreement with all Libyan tribes. This committee is dedicated to any national works that gathers and unifies the souls of all Libyans.
Related cases	No specific mention.
Source	al-Jarida. ' al-Jarida Exclusively publishes the document of the Libyan Tribes Agreement', 9 February 2017, https://bit.ly/2v5USmF [accessed 11 April 2018]
