

**Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>**

|                                 |  |
|---------------------------------|--|
| Country/<br>entity              | Libya  |
| Region                          | Middle East and North Africa   |
| Agreement<br>name               | Accord and Peaceful Coexistence Document Between the Al Qadhahfa Tribe<br>and the Awlad Sulayman Tribe   |
| Date                            | 4 Dec 2016   |
| Agreement<br>status             | Multiparty signed/agreed   |
| Interim<br>arrangement          | Yes  |
| Agreement/<br>conflict<br>level | Intrastate/local conflict ( Libyan Conflicts (1969 - 1994) (2011 - ) )   |
| Stage                           | Ceasefire/related  |
| Conflict<br>nature              | Inter-group  |
| Peace<br>process                | Libyan local processes   |
| Parties                         | Conflict Resolution Committee;<br>Awl Sulayman Tribe<br>Al Qadhahfa Tribe  |
| Third<br>parties                | Mediators: a delegation from the Warfalla Bani Walid, a delegation from the<br>Barqah (Cyrenaica) tribes, a delegation from the dignitaries of the Friday<br>Market, prominent figures from the middle region, a delegation from<br>Tarhuna, and a delegation from Zintan  |
| Description                     | 12 point agreement providing for a ceasefire, the hand over and lifting of<br>social protection of transgressors, stating that punishment is reserved for the<br>individual; removing roadblocks and ending the practice of tinting car<br>windows; withdrawing from seized locations and militias promising not to<br>involve themselves into tribal disputes; the Conflict Resolution Committee is<br>responsible for implementation and dispute resolution. |

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Agreement  
document

[LY\\_161204\\_Awlad Sulayman and al-Qadhahfa\\_EN.pdf](#)  | [Download PDF](#)

## Groups

|                                |                      |
|--------------------------------|----------------------|
| Children/ youth                | No specific mention. |
| Disabled persons               | No specific mention. |
| Elderly/age                    | No specific mention. |
| Migrant workers                | No specific mention. |
| Racial/ ethnic/ national group | No specific mention. |
| Religious groups               | No specific mention. |
| Indigenous people              | No specific mention. |
| Other groups                   | No specific mention. |
| Refugees/ displaced persons    | No specific mention. |
| Social class                   | No specific mention. |

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## Gender

|                         |                      |
|-------------------------|----------------------|
| Women, girls and gender | No specific mention. |
| Men and boys            | No specific mention. |
| LGBTI                   | No specific mention. |
| Family                  | No specific mention. |

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## State definition

|                           |                      |
|---------------------------|----------------------|
| Nature of state (general) | No specific mention. |
| State configuration       | No specific mention. |
| Self determination        | No specific mention. |
| Referendum                | No specific mention. |
| State symbols             | No specific mention. |
| Independence/ secession   | No specific mention. |
| Accession/ unification    | No specific mention. |
| Border delimitation       | No specific mention. |

Cross-border provision No specific mention.

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## Governance

Political institutions (new or reformed) No specific mention.

Elections No specific mention.

Electoral commission No specific mention.

Political parties reform No specific mention.

Civil society No specific mention.

Traditional/religious leaders Page 1, In compliance with our religion, following the efforts of good people to reconcile relationship, and in answering the call of our nation and our brothers, the Committee to resolve the conflict between the Al Qadhahfa tribe and the Awlad Sulayman tribe, which is formed of tribes, different social groups from the south, a delegation from the Warfalla Bani Walid, a delegation from the Barqah (Cyrenaica) tribes, a delegation from the dignitaries of the Friday Market, prominent figures from the middle region, a delegation from Tarhuna, and a delegation from Zintan, has been in contact with wise men and dignitaries from the Awlad Sulayman and al-Qadhahfa tribes in order to bridge the gap and reconcile the differences between the two tribes. ...

Public administration No specific mention.

Constitution No specific mention.

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## **Power sharing**

|                           |                      |
|---------------------------|----------------------|
| Political power sharing   | No specific mention. |
| Territorial power sharing | No specific mention. |
| Economic power sharing    | No specific mention. |
| Military power sharing    | No specific mention. |

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## **Human rights and equality**

|                            |                      |
|----------------------------|----------------------|
| Human rights/RoL general   | No specific mention. |
| Bill of rights/similar     | No specific mention. |
| Treaty incorporation       | No specific mention. |
| Civil and political rights | No specific mention. |
| Socio-economic rights      | No specific mention. |

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## Rights related issues

|                         |  |
|-------------------------|--|
| Citizenship             | No specific mention.   |
| Democracy               | No specific mention.   |
| Detention procedures    | Page 1, Second: If there are any hostilities, or criminal acts, by the members of any of the sides, the issue shall be limited to the perpetrator, and they shall be handed over to the entities that will be agreed upon by the two sides and the Conflict Resolution Committee, and the two sides also commit to not indiscriminately respond or detain people based on their identification documents.  |
| Media and communication | Rights related issues→Media and communication→Media roles<br>Page 1,<br>Sixth: Staying away from any statements on all forms of media, including visual, auditory, and printed media, and anything else that might escalate tension between the two sides, or using rhetoric that promotes tolerance and coexistence, and each side must ensure that its members to not do anything to provoke the other side on the frontlines of the clashes and in places of coexistence, like educational institutions and public service sites<br><br>Page 1, Twelfth: This agreement goes into effect upon being signed by the two sides and published in the media. |
| Mobility/ access        | Page 1, Fifth: Removing the roadblocks and obstructions, and opening public streets and roads after the signing of this agreement at the expense of both sides, and each side commits to be disciplined, abide by road etiquette, and not provoke the other side   |
| Protection measures     | No specific mention.   |
| Other                   | No specific mention.   |

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## Rights institutions

|      |                      |
|------|----------------------|
| NHRI | No specific mention. |
|------|----------------------|

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|---|----------------------|
| Regional or international human rights institutions | No specific mention. |
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## **Justice sector reform**

|                                    |                      |
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| Criminal justice and emergency law | No specific mention. |
|------------------------------------|----------------------|

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|-------------------------------|----------------------|
| State of emergency provisions | No specific mention. |
|-------------------------------|----------------------|

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|----------------------|----------------------|
| Judiciary and courts | No specific mention. |
|----------------------|----------------------|

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|-----------------------|----------------------|
| Prisons and detention | No specific mention. |
|-----------------------|----------------------|

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|------------------|----------------------|
| Traditional Laws | No specific mention. |
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## **Socio-economic reconstruction**

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| Development or socio-economic reconstruction | No specific mention. |
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|------------------------|----------------------|
| National economic plan | No specific mention. |
|------------------------|----------------------|

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|-------------------|----------------------|
| Natural resources | No specific mention. |
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International funds No specific mention.

Business No specific mention.

Taxation No specific mention.

Banks No specific mention.

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### **Land, property and environment**

Land reform/  
rights No specific mention.

Pastoralist/  
nomadism  
rights No specific mention.

Cultural  
heritage No specific mention.

Environment No specific mention.

Water or  
riparian  
rights or  
access No specific mention.

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### **Security sector**

Security Guarantees Page 1, Tenth: Both sides pledge, as do all of the components of the south, to fight against the phenomenon of tinting car windows, and they shall do this in coordination with the Sabha security directorate, and anyone who violates this is liable legally and to society.



|   |   |
|---|---|
| Ceasefire                                     | Security sector→Ceasefire→Ceasefire provision<br>Page 1, First: Adhering to the minutes of the second agreement, which was signed between the two sides on 25/11/2016, which stated that there would be a ceasefire and a handover of the sites that were used as military positions during the recent round of fighting, and included a commitment to not return to these sites  |
| Police  | No specific mention.  |
| Armed forces                                  | No specific mention.  |
| DDR   | No specific mention.  |
| Intelligence services                         | No specific mention.  |
| Parastatal/ rebel and opposition group forces | Page 1,<br>Fourth: Each side is responsible for any violation that occurs by any individuals or groups of its members who are in the armed groups, with their different names and affiliations, both sides pledge that these groups will not get involved in tribal conflicts, that heavy weapons will not be used in these conflicts, and they commit to ensure that their members will not attack these armed groups, understanding that this is their responsibility to do this<br><br>Page 1, Seventh: Each side shall withdraw from the positions that it controls and hand over the property that it has taken from the other side under the supervision of the Conflict Resolution Committee and in accordance to written handover receipts. |
| Withdrawal of foreign forces                  | No specific mention.  |
| Corruption                                    | No specific mention.  |
| Crime/ organised crime                        | No specific mention.  |
| Drugs   | No specific mention.  |

Terrorism No specific mention.

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## **Transitional justice**

Transitional  
justice  
general No specific mention.

Amnesty/  
pardon No specific mention.

Courts No specific mention.

Mechanism No specific mention.

Prisoner  
release No specific mention.

Vetting No specific mention.

Victims No specific mention.

Missing  
persons No specific mention.

Reparations No specific mention.

Reconciliation No specific mention.

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## **Implementation**

UN  
signatory No specific mention.

Other international signatory No specific mention.

Referendum for agreement No specific mention.

International mission/force/similar No specific mention.

Enforcement mechanism Page 1, Ninth: Both sides pledge, to Allah and to the tribes and components of Libyan society, who are the sponsors of and witnesses to this agreement, to commit to the items of this agreement, implement everything in it, and consider it a step towards comprehensive reconciliation. In the case that either side violates what was agreed upon, the Libyan social components and tribes will hold the violating side responsible in the eyes of all Libyans through the media.

Page 1, Eleventh: The Conflict Resolution Committee shall task a committee that is made up of its members and the committees of the two sides to supervise the implementation of the agreement and deal with any problems or violations that take place after this agreement goes into effect.

Related cases No specific mention.

Source Akhbar Libya, 'Text of the Document for Peaceful Coexistence between the Qadhafafa and the Awlad Sulayman', 4 December 2016, <http://www.akhbarlibya.net/libya-news/316386.html?source=true>

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