

Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>

Country/ entity	South Sudan
Region	Africa (excl MENA)
Agreement name	Lou Nuer-Dinka Bor-Murle Action for Peace, Jonglei State
Date	25 Mar 2021
Agreement status	Multiparty signed/agreed
Interim arrangement	Yes
Agreement/ conflict level	Intrastate/local conflict (Sudan Conflicts (1955 -))
Stage	Framework/substantive - partial
Conflict nature	Inter-group
Peace process	South Sudan: Post-secession Local agreements
Parties	Liyliy Yieh Chan - Lou Nuer Youth Leaders' Representative Kangach Chiok Deng - Lou Nuer Paramount Chiefs' Representative Mary Nyapet Puok - Lou Nuer Women's Representative Alek Many - Dinka Bor Youth Leaders' Representative Malak Ayuen Mayen + Dinka Bor Paramount Chiefs' Representative Alek Manyon Deng – Dinka Bor Women’s Representative Turyal Peluk Oleyo – Murle Youth Leaders’ Representative Nyathiko Gola Labarech – Murle Paramount Chiefs’ Representative Mary Beri Oleyeo – Murle Women’s Representative
Third parties	Page 5: Guaranteed by Gok Deng Dak Kueth Deng Spiritual leader ... The facilitation of the Conference was supported by UK Aid, USAID and UNMISS

Description This local agreement aims to resolve the violent conflict between the Lou Nuer, Dinka Bor, and Murle groups in Jonglei, South Sudan. The violence among these groups resulted in deaths, abductions of women and children, cattle theft. This agreement is the result of wide inter-communal talks, which included the chiefs, women's groups and youth groups, and which were supported by Gok Deng Dak Kueth Deng (Spiritual leader) and facilitated by UK Aid, USAID and UNMISS. In the agreement, the communities pledge to support peace efforts, and develop modalities for punishment of perpetrators, return of abducted women and children, and return of stolen cattle.

Agreement
document

[SS_210324 Dinka Bor Murle Agreement.pdf](#)  | [Download PDF](#)

Groups

Children/
youth

Groups→Children/youth→Substantive

Page 2:

Resolutions

1. Regarding abducted children and women

1.1. Youth leaders are the ones to lead the collection of abducted children.

1.2. Women have committed to participate in the child identification and recovery effort.

1.3. Collection will be done in close collaboration with chiefs and local authorities in the areas. If someone refuses to surrender a child, the government can intervene.

1.4. The Conference agrees that the reunification process will be ongoing, beginning with the exchange of all the women and children currently held in Pibor and Pierei.

1.5. The Conference requests construction of transitional centres for children in Pierei, Pibor and Bor Town that include provision for incoming and outgoing abductees. This may be extended to Akobo East and possible other centres.

1.6. NGOs are requested to support with the construction and services of the transitional centres and with transporting of the women and children.

1.7. Youth leaders and chiefs, as necessary, are to travel between communities during the collection of abducted children so as to help the tracing process.

1.8. Reunification of children is to be undertaken as soon as practicable in order that communities build trust and confidence in the peace process, also to encourage perpetrators and communities to surrender the remaining children.

1.9. Final verification can be completed through the transitional centres.

1.10. In more complicated cases, for example women who were abducted and have become mothers, will first be returned and if there is a marriage request the case can be picked up from their community of origin.

1.11. Women demanded that they be included in all steps of these processes.

Page 3-4:

5. Regarding the dissemination of the Peace

5.8. Youth leaders requested three Thuraya phones, or a general improvement to mobile network coverage, to facilitate their work of collecting the abducted children, curb cattle raiding and related criminal activities.

Page 4:

6. Regarding measures to strengthen development

6.1. The Conference reaffirmed the development priorities outlined in Section 6 of the Rumbek Commitment to Peace, with further emphasis on the following:

...

6.1.3. The Conference, and women in particular, repeated the proposal for a tri-communal boarding school to be established in the border areas, for confidence and trust building. The Conference also proposed the introduction of Pastoralist Education schemes.

...

6.1.6. The Conference requested the provision of agricultural tools and vocational training for youth, to transition to a sustainable livelihood beyond conflict.

Disabled persons No specific mention.

Elderly/age No specific mention.

Migrant workers No specific mention.

Racial/ethnic/national group No specific mention.

Religious groups No specific mention.

Indigenous people No specific mention.

Other groups No specific mention.

Refugees/displaced persons No specific mention.

Social class No specific mention.

Gender

Women,
girls and
gender

Page 1:

Preamble

We, representatives of youth leaders, traditional leaders, and women from the Dinka Bor, Murle and Lou Nuer communities;

Aware that the current conflict has caused deep and prolonged suffering in all our communities, particularly affecting women and children;

Page 2:

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1.5. The Conference requests construction of transitional centres for children in Pieri, Pibor and Bor Town that include provision for incoming and outgoing abductees. This may be extended to Akobo East and possible other centres.

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1.11. Women demanded that they be included in all steps of these processes.

Page 3-4:

5. Regarding the dissemination of the Peace

5.4. The women have underlined the importance of peace and reconciliation, love and forgiveness, and praying to God together for mercy and grace.

Women will return and commit to warning their sons to stop raiding other communities. If a problem persists, they have warned they will milk out the milk from their breasts to the floor as a curse to the young men who have violated the peace.

5.5. Women from the three communities must stand up to ensure that this peace is holding, particularly through advocacy and moving between locations, talking to people. Women must unite, regardless of their tribe. They should be provided with communication tools, as well as the men.

Women have requested radio talk shows to publicise the message of peace among the three tribes; to be known nationwide, regionally, and globally.

5.6. Women propose the formation of a Women's Peace Committee, and three (one from each community) appointed as an initial Steering Committee. They request being given a uniform of the same colour and this committee is

Men and boys No specific mention.

LGBTI No specific mention.

Family No specific mention.

State definition

Nature of state (general) No specific mention.

State configuration No specific mention.

Self determination No specific mention.

Referendum No specific mention.

State symbols No specific mention.

Independence/ secession No specific mention.

Accession/ unification No specific mention.

Border delimitation No specific mention.

Cross-border provision No specific mention.

Governance

Political institutions (new or reformed) No specific mention.

Elections No specific mention.

Electoral commission No specific mention.

Political parties reform No specific mention.

Civil society No specific mention.

Traditional/religious leaders Page 3:
4. Regarding traditional justice and governance mechanisms
4.1. Perpetrators since the beginning of this process, 10 December 2021 , must be arrested and face the justice process.
4.2. If a perpetrator remains in hiding, the Chief of their community will be arrested as the community representative responsible for his community.
4.3. The traditional chiefs call for the establishment of a Traditional Leaders' Circuit Court that moves through the three communities to address inter-communal issues. The Court would be responsible for addressing issues of inter-communal raiding, abductions and violence, and disputes over abducted children, and women.
4.4. The Conference requests the support of the international community with the transport and logistics of the Traditional Leaders' Circuit Court.
4.5. Traditional leaders requested capacity building on good governance, with particular reference to conflict resolution.
4.6. The Chiefs have said the compensation must be paid for the deaths in the period since December. The agreed compensation for the recent killings should be 50 cows.

Public administration No specific mention.

Constitution No specific mention.

Power sharing

Political power sharing	No specific mention.
Territorial power sharing	No specific mention.
Economic power sharing	No specific mention.
Military power sharing	No specific mention.

Human rights and equality

Human rights/RoL general	No specific mention.
Bill of rights/similar	No specific mention.
Treaty incorporation	No specific mention.
Civil and political rights	No specific mention.

Socio-economic rights	<p>Human rights and equality→Socio-economic rights→Education</p> <p>Page 4:</p> <p>6. Regarding measures to strengthen development</p> <p>6.1. The Conference reaffirmed the development priorities outlined in Section 6 of the Rumbek Commitment to Peace, with further emphasis on the following:</p> <p>...</p> <p>6.1.3. The Conference, and women in particular, repeated the proposal for a tri-communal boarding school to be established in the border areas, for confidence and trust building. The Conference also proposed the introduction of Pastoralist Education schemes.</p> <p>...</p> <p>6.1.6. The Conference requested the provision of agricultural tools and vocational training for youth, to transition to a sustainable livelihood beyond conflict.</p>
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Rights related issues

Citizenship	No specific mention.
Democracy	No specific mention.
Detention procedures	No specific mention.
Media and communication	No specific mention.
Mobility/access	<p>Page 4:</p> <p>6. Regarding measures to strengthen development</p> <p>6.1. The Conference reaffirmed the development priorities outlined in Section 6 of the Rumbek Commitment to Peace, with further emphasis on the following:</p> <p>6.1.1. Roads as a critical enabler of livelihoods, especially between Pibor and Pieri, between Twic East and Pibor, and between Lekuangle and Akobo, as a supplement to the existing international agency plans.</p> <p>...</p> <p>6.1.7. Common Markets will be an essential factor of trade and improved livelihoods across the Greater regions.</p>
Protection measures	No specific mention.

Other No specific mention.

Rights institutions

NHRI No specific mention.

Regional or international human rights institutions No specific mention.

Justice sector reform

Criminal justice and emergency law No specific mention.

State of emergency provisions No specific mention.

Judiciary and courts Page 3:
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Prisons and detention No specific mention.

Traditional Laws Page 3:

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Socio-economic reconstruction

Development or socio-economic reconstruction Socio-economic reconstruction→Development or socio-economic reconstruction→Socio-economic development
Page 4:
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6.1.2. Women request equitable provision of tailoring machines, soap making and other activities for women.

6.1.3. The Conference, and women in particular, repeated the proposal for a tri-communal boarding school to be established in the border areas, for confidence and trust building. The Conference also proposed the introduction of Pastoralist Education schemes.

6.1.4. Women request for micro-finance schemes for youth in order for them to improve livelihoods.

6.1.5. Youth have requested seed funding to establish a revolving fund, to be administered jointly by the Youth Peace Implementation Committee.

6.1.6. The Conference requested the provision of agricultural tools and vocational training for youth, to transition to a sustainable livelihood beyond conflict.

6.1.7. Common Markets will be an essential factor of trade and improved livelihoods across the Greater regions.

6.1.8. Women have proposed the establishment of business centres and cooperatives for women of the three communities in different locations across the Greater Jonglei.

Socio-economic reconstruction→Development or socio-economic reconstruction→Infrastructure and reconstruction

Page 3-4:

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National economic plan No specific mention.

Natural resources No specific mention.

International funds No specific mention.

Business Page 4:
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6.1.8. Women have proposed the establishment of business centres and cooperatives for women of the three communities in different locations across the Greater Jonglei.

Taxation No specific mention.

Banks Socio-economic reconstruction→Banks→Personal or commercial banking
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6.1.5. Youth have requested seed funding to establish a revolving fund, to be
administered jointly by the Youth Peace Implementation Committee.

Land, property and environment

Land
reform/
rights No specific mention.

Pastoralist/
nomadism
rights

Page 2-3:

2. Regarding Cattle-related incidents since December

2.1. All three communities condemned ongoing criminal incidents, and underlined the urgency of finding a more conclusive response to ongoing criminal raids.

2.2. Cattle stolen since the December Pieri Agreement must be returned to their rightful owners. The meeting commends the GPAA Chiefs and Youth Leaders for collecting some of the stolen cattle.

2.3. Cattle losses, including the colour of individual cattle, are to be registered before the transfer of cattle.

2.4. Murle are to separate the cattle that were stolen on the side of Dinka Bor from those stolen on the side of Lou Nuer, and drive them to Gadiang and Pieri, respectively. They will be accompanied by local government officials.

2.5. Returned cattle will be processed by the local authorities in those centres, and that process will be their responsibility.

3. Regarding future cattle related incidents

3.1. Youth strongly affirmed their ownership of the peace process and commitment to stop attacks.

3.2. All communities reject immediate retaliation against incidents. It is not a legitimate response to conflict incidents.

3.3. The Conference noted that Murle youth are still dispersed in bush areas and have not received the peace message. They are suspected to be those violating the agreement since December.

3.4. The Conference accepted that the Murle would be given further time to address issues of ongoing theft in these bush areas.

3.5. The Youth Leaders will form a Peace Implementation Committee that will be the appropriate channel for reporting and peacefully responding to any future cattle related incidents.

3.6. The Youth proposed that the Committee should be facilitated to move for two weeks every two months to cover the dissemination of the peace across the three greater areas and address any emerging issues.

3.7. Youth Leaders proposed that there be established a joint protection force of the three youth communities, to be deployed as needed by the Peace Implementation Committee.

Cultural heritage No specific mention.

Environment No specific mention.

Water or riparian rights or access No specific mention.

Security sector

Security Guarantees No specific mention.

Ceasefire No specific mention.

Police No specific mention.

Armed forces No specific mention.

DDR No specific mention.

Intelligence services No specific mention.

Parastatal/ rebel and opposition group forces Page 3, Resolutions 3. Regarding future cattle incidents 3.7. Youth Leaders proposed that there be established a joint protection force of the three youth communities, to be deployed as needed by the Peace Implementation Committee.

Withdrawal of foreign forces No specific mention.

Corruption No specific mention.

Crime/
organised
crime Page 2, Resolutions
1 . Regarding abducted children and women
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1 .2. Women have committed to participate in the child identification and recovery effort.
1 .3. Collection will be done in close collaboration with chiefs and local authorities in the areas. If someone refuses to surrender a child, the government can intervene.
1 .4. The Conference agrees that the reunification process will be ongoing, beginning with the exchange of all the women and children currently held in Pibor and Pieri.
1 .5. The Conference requests construction of transitional centres for children in Pieri, Pibor and Bor Town that include provision for incoming and outgoing abductees. This may be extended to Akobo East and possible other centres.
1 .6. NGOs are requested to support with the construction and services of the transitional centres and with transporting of the women and children.
1 .7. Youth leaders and chiefs, as necessary, are to travel between communities during the collection of abducted children so as to help the tracing process.
1 .8. Reunification of children is to be undertaken as soon as practicable in order that communities build trust and confidence in the peace process, also to encourage perpetrators and communities to surrender the remaining children.
1 .9. Final verification can be completed through the transitional centres.
1 .1 0. In more complicated cases, for example women who were abducted and have become mothers, will first be returned and if there is a marriage request the case can be picked up from their community of origin.
1 .1 1 . Women demanded that they be included in all steps of these processes.

Drugs No specific mention.

Terrorism No specific mention.

Transitional justice

Transitional
justice
general No specific mention.

Amnesty/
pardon No specific mention.

Courts No specific mention.

Mechanism No specific mention.

Prisoner
release No specific mention.

Vetting No specific mention.

Victims Page 2:
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1 .1 1 . Women demanded that they be included in all steps of these processes.

Missing persons No specific mention.

Reparations Transitional justice→Reparations→Material reparations

Page 2:

2. Regarding Cattle-related incidents since December

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Page 3:

4. Regarding traditional justice and governance mechanisms

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4.6. The Chiefs have said the compensation must be paid for the deaths in the period since December. The agreed compensation for the recent killings should be 50 cows.

Reconciliation Page 3:

Regarding future cattle incidents

3.6. The Youth proposed that the Committee should be facilitated to move for two weeks every two months to cover the dissemination of the peace across the three greater areas and address any emerging issues.

Page 3-4:

5. Regarding the dissemination of the Peace

5.1. Following the Conference, Chiefs commit to taking an active role in the dissemination of the Pieri Action for Peace, in Pibor and Bor, and with any communities who need to hear the message, as well as with the community leaders of the three Greater regions.

5.2. The Chiefs will also take responsibility for appropriate rituals to be conducted in Pibor and Bor to complement the ceremonies in Pieri led by Dak Kueth.

5.3. The Conference agreed that the communities of Ayod and Jikany need to be reached urgently with the peace dissemination. The communities propose a caravan to take leaders from those communities to the other two sides.

5.4. The women have underlined the importance of peace and reconciliation, love and forgiveness, and praying to God together for mercy and grace. Women will return and commit to warning their sons to stop raiding other communities. If a problem persists, they have warned they will milk out the milk from their breasts to the floor as a curse to the young men who have violated the peace.

5.5. Women from the three communities must stand up to ensure that this peace is holding, particularly through advocacy and moving between locations, talking to people. Women must unite, regardless of their tribe. They should be provided with communication tools, as well as the men. Women have requested radio talk shows to publicise the message of peace among the three tribes; to be known nationwide, regionally, and globally.

5.6. Women propose the formation of a Women's Peace Committee, and three (one from each community) appointed as an initial Steering Committee. They request being given a uniform of the same colour and this committee is the one to move from Dinka Bor to Murle to Lou Nuer as a Committee that preaches peace. If the women are together in a location, youth may also fear to attack.

5.7. Women will encourage inter-marriages between the three tribes; they are the guardians of the daughters.

5.8. Youth leaders requested three Thuraya phones, or a general improvement to mobile network coverage, to facilitate their work of collecting the abducted children, curb cattle raiding and related criminal activities.

5.9. The Conference agreed that a representative delegation from the Pieri meeting would travel to Juba to disseminate the Action for Peace

Implementation

UN
signatory No specific mention.

Other
international
signatory No specific mention.

Referendum
for
agreement No specific mention.

International
mission/
force/similar No specific mention.

Enforcement
mechanism No specific mention.

Related
cases No specific mention.

Source No specific mention.
