

Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>

Country/ entity	South Sudan
Region	Africa (excl MENA)
Agreement name	Liliir Covenant between the Anyuak, Dinka, Jie, Kachipo, Murle and Nuer who attended the East Bank People-to-People Peace and Reconciliation Conference in Liliir, Bor County, Upper Nile, Sudan
Date	15 May 2000
Agreement status	Multiparty signed/agreed
Interim arrangement	Yes
Agreement/ conflict level	Intrastate/local conflict (Sudan Conflicts (1955 -))
Stage	Framework/substantive - partial
Conflict nature	Inter-group
Peace process	South Sudan: Pre-secession Local Peace Processes
Parties	A gathering of traditional and civil leaders was convened in Liliir (Bor, county), to reconcile the differences and conflicts between the Anyuak, Dinka (Bor & Padang), Jie, Kachipo, Murle (Boma) and Nuer (Gawaar & Lou)
Third parties	Under the facilitation of the NSCC
Description	Traditional and civil leaders met in Liliir (Bor, county), to reconcile the differences and conflicts between the Anyuak, Dinka (Bor & Padang), Jie, Kachipo, Murle (Boma) and Nuer (Gawaar & Lou). Agreement calls an amnesty, return of abductees, freedom of movement, that cross border arrangements are adhered to, good governance, human rights, respect for police, and the return of displaced peoples. Agreement mentions an appendix that was not attached.

**Agreement
document** [SS_000515_LILIIR COVENANT.pdf](#)  | [Download PDF](#)

Local agreement properties

Process type Formal structured process

Rationale	This agreement is part of a wider 'People-to-People process' facilitated by the New Sudan Council of Churches (NSCC) that led to the signing of other accords prior to and after this agreement.
Is there a documented link to a national peace process?	No
Link to national process: articulated rationale	This agreement is not technically linked to the national process between the government in Khartoum and South Sudanese opposition forces, but it is worth noting that this agreement builds on the Wunlit agreement of 8 March 1999 which helped to pave the way for a rapprochement between John Garang and Riek Machar's factions (e.g. see Machakos Protocol, 2002).
Name of Locale	Upper Nile
Nature Of Locale	Region
GPS Lat/Long (DD)	6.191930, 31.570673
Participant type	Domestic religious organisation/leader or other elder Local community/civilian group(s)/civil society organisations
Mediator, facilitator or similar	Mediator or similar referred to
Mediator (references)	Mediator and facilitator: New Sudan Council of Churches (NSCC)
Type of mediator/facilitator/similar	Domestic religious organisation/leader or other elder

Local issues

Ritual/prayer and process (including use of scripture)	Page 1, ... The spirit of the conference was reflected at the opening by the ceremonial sacrifice of a 'White Bull', and concluded with the declaration of a joint covenant between the represented ethnic groups. The covenant was sealed with the sacrifice of a 'White Ox', the offering of Christian worship, and the signatures of each of the participating delegates and observers, publicly recorded.
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Grievance List Pages 1-2, Recalling the spirit and wisdom handed down from our ancestors, and the memory of our daughters and sons who have unnecessarily died over the past 10 years, we pledge ourselves to observe and implement this covenant and its accompanying resolutions.

...

all traditional hostilities will cease among us, and that all military (and militia) groups are to respect the civilian population and abide by, and protect, this covenant;

...

an amnesty will be upheld for all offences against our people and their property prior to the conference, in the spirit of reconciliation and unity. The amnesty takes effect from this date;

all abducted women and children are freely returned to their places of origin, and where necessary, marriage customs are fulfilled;

...

we will advocate on behalf of our sisters and brothers who have been scattered and displaced, especially those from the Bor area, for their return to their homeland with the encouragement and co-operation of their communities, leaders and civil authorities of origin.

Cattle rustling/
banditry No specific mention.

Social cover No specific mention.
