## Peace Agreement Access Tool PA-X https://pax.peaceagreements.org/

Country/

South Sudan

entity

Region Africa (excl MENA)

Agreement

Recommendations of the Terekeka Peace Conference

name

Date 30 May 2014

Agreement

Multiparty signed/agreed

status

Interim Yes arrangement

Agreement/ Intrastate/local conflict (Sudan Conflicts (1955 - ))

conflict level

Framework/substantive - partial Stage

Conflict

Inter-group

nature

Peace South Sudan: Post-secession Local agreements

process

**Parties** Terekeka, Awerial and Bor Counties

Third

parties

Description Short agreement regarding conflicts as a result of land disputes and cattle

> rustling between three communities. Agreement institutes regulations in attempting to deal with the rustling as well as extends some rights to

individuals.

Agreement document

SS\_140530\_Recommendations of the Terekeka Peace Conference.pdf Download PDF

## **Local agreement properties**

**Process** 

Formal structured process

type

Rationale

The agreement is the result of a two-day meeting held in the Episcopal Church of the Sudan. The meeting was attended by the adminstrative leadership of various counties as wel as Bishop of the Terekeka Diocese. Secondary sources suggest that the NGO SOS Sahel South Sudan assisted with the facilitation of this meeting. Other evidence suggests that further peacemaking initiatives took place in Terekeka county (and later Terekeka state) after the signing of this agreement, although not necessarily involving the exact same signatories or faciltator (see references, Radio Tamazuj & UNMISS).

Is there a documented link to a national peace

No

Link to

process?

national

process: articulated rationale

Neither the agreement text nor limited background research suggests a link to the national-level peace process.

Name of

Locale

Terekeka, Awerial and Bor counties

Nature Of

Locale

Region

GPS Lat/

5.859901, 31.698956

Long (DD)

Participant

Local state actor

type

Domestic religious organisation/leader or other elder

Local community/civilian group(s)/civil society organisations

Mediator,

Mediator or similar referred to

facilitator or

similar

Mediator (references)

Convenor: Bishop of the Episcopal Church of the Sudan (ECS) Terekeka Diocese, meeting took place in an Episcopal Church Facilitator: SOS Sahel South Sudan (NGO), this is not listed in the agreement, but derived from a

secondary source (SOS Sahel South Sudan, 2014; see references)

Type of mediator/ facilitator/

similar

Domestic religious organisation/leader or other elder Local community/

civilian group(s)/civil society organisations

## **Local issues**

Ritual/ prayer and process (including use of scripture)

No specific mention.

Grievance List Page 2, The participants of the conference having met in Terekeka County between 29 – 30, 2014, deliberated exhaustively and recommended that:

••

7. While considering forgetting and forgiving what happened in the past between the three communities, the participants of the peace conference have recommended legal proceedings without any preconditions for person found guilty of killing or committing such a crime that causes death and such a person shall face the court of law for justice to prevail/

Cattle rustling/banditry

Pages 1-2, The participants of the conference having met in Terekeka County between 29 – 30, 2014, deliberated exhaustively and recommended that:

- 1. All cattle movements within each individual County or outside the respective individual County shall be regulated and issued relevant documents from a recognized Boma, Payam and County authority that will indicate the original initiation of the movement right from the headman, description of the colour(s) of such an animal, location where the cattle (animal) is destined, time of the movement and the purpose at which the cattle (animal) is intended for the movement.
- 2. Unless or otherwise the cattle or animals are compelled into movement caused by threat that puts the cattle or animals at risk beyond control, any cattle or
- animal found on movement outside the indigenous area of inhabitation, such cattle or animal shall be deemed stolen and shall be reported to the relevant authority for investigation and possible legal process in accordance with this recommendations and shall ensure that.
- a) Any cattle proved to have been stolen shall be recovered and the person proved guilty of stealing shall be charge to pay five animals in addition to the recovered one and sentenced to six months in jail without bail.
- b) Any member of the community found in breach of the above recommendations with or without consent for the interest of the accused or acting on his/her own shall be penalized in accordance with (a) above.
- 3. All cattle or animal intended for social gathering and are to be slaughtered for the purposes of the gathering shall made aware to the headman who shall consider and approve the use and inform the Boma Chief of the event.

Pages 2-3, The participants of the conference having met in Terekeka County between 29 – 30, 2014, deliberated exhaustively and recommended that:

. . .

- 10. All cattle or animal keepers should protect agriculture lands and farms to reduce the threat to food insecurity.
- 11. Cattle camps that resist search in the event of cattle theft shall be considered as suspects and the camp chiefs and youth leaders held responsible until proven innocent by the Boma or Payam authorities. All the cattle camp chiefs and youth leaders are to abide by the recommendations of the conference.

Social cover No specific mention.