Peace Agreement Access Tool PA-X https://pax.peaceagreements.org/

Country/

entity

Yemen

Region

Middle East and North Africa

Agreement

name

Agreement between Ansar Allah and Salafists from the al-Noor Centre

Date

26 Jun 2014

Agreement

status

Multiparty signed/agreed

Interim Yes arrangement

Agreement/ Intrastate/local conflict (Yemeni Civil Wars (1994) (2011 -))

conflict level

Stage Pre-negotiation/process

Conflict

Inter-group

nature

Peace

Yemen Inter-group Agreements

process

Parties

The first side: Mr Abd al-Malik Badr al-Din al-Houthi, signed by his

representative, Yusuf Abdallah for Ansar Allah [The Houthis]

The second side: Sheikh Muhammad bin Abdullah al-Imam [for the Salafists

of the Noor Center]

Third parties

Description

Short agreement between the Houthis (Ansar Allah) and the Salafists at the Noor Centre following the defeat and expulsion of the Salafists at Dar al-Hadith Centre in Dammaj, Sa'dah. Agreement postulates that all involved are Muslims, calls for reconciliation and open lines of communication between the groups to coordinate in the face of strife, guarantees cultural freedom and

freedom of thought, and calls for an end to hostile rhetoric by both parties.

Agreement document

YE_140626_Agreement between Salafists and Ansar Allah_EN.pdf Download PDF

Agreement document (original language)

YE_140626_Agreement between Salafists and Ansar Allah_AR.pdf | Download PDF

Local agreement properties

Process

Informal but persistent process

type

Rationale The common local practice of appealing to mutually held religious values and

identities among fighting sides has a strong presence in this agreement. Additionally, the clear culture around representatives being present in the process, including sheikhs is also a prominent feature in the agreement text. The agreement also carries many of the same values that other local agreements at this time involve. This primarily involves freedom of expression, countering aggressive language or speech aimed at other groups, and encouraging cultural freedoms and cooperation among traditionally

opposing groups for the benefit of the area/region.

Is there a documented link to a national peace process?

Т

Link to national

process: articulated rationale The wider peace process is not specifically mentioned in the text. There is also no further research which indicates a clear structural link to the national

peace process.

Name of

Locale

Dammaj, Sa'dah governorate

Nature Of

Locale

Region

GPS Lat/

16.896582, 43.800934

Long (DD)

Participant

Local armed group

type

Mediator,

Mediator or similar referred to

facilitator or

similar

Mediator (references)

No reference in the text to a mediator or other type of convening/supporting body, with only reference to the representatives of the two sides signing.

Type of mediator/ facilitator/

similar

Local issues

Ritual/ prayer and process (including use of

scripture)

Page 1, Untitled Preamble: You shall hold fast to the rope of Allah, all of you, and do not be divided.

Page 1, Paragraph 1: Praise be to Allah, who says 'believers are brothers', believe in Allah, pray, and blessing upon our master, Muhammad, and on the ones who are pure, and Allah is pleased with his good companions of migrants, supporters and followers, and those that follow them charitably.

Page 1, Paragraph 2: We are all Muslims with one Lord, one book, one Prophet, and one Enemy. If we differ on the subdetails of Islam, it dispossesses us of our blood, our symptoms and our finances over each other as Muslims.

Page 1, This is what was agreed upon, and Allah is behind its intention.

Grievance List [Summary] (1) lack of unity among Muslims and indifference caused by disagreement around the elements/stipulations of Islam which has caused cultural and financial losses (2) Cultural freedoms and freedom of expression and thinking must be ensured (3) aggressive rhetoric in all forms and in all areas must cease

Cattle rustling/banditry

No specific mention.

Social cover No specific mention.