

Country/entity Kenya

Region Africa (excl MENA)

Agreement name Mabanga Peace Accord

Date 21 Oct 2011

Agreement status Multiparty signed/agreed

Interim arrangement Yes

Agreement/conflict level Intrastate/local conflict

Kenyan Post-Electoral Violence (2007 - 2008)

The conflict emerged as post-election violence. After the incumbent President Kibaki was declared the winner of the Kenyan presidential elections in December 2007, complaints of fraud and a structural disadvantage affecting his competitor Raila Odinga lead to outbreaks of severe ethno-political violence. After the first incidents in the Rift Valley region, mainly directed against the Kikuyu ethnic group – the traditional powerbase of Kibaki – the fighting spread to the cities of Nairobi and Mombasa. After two months, Kibaki and Odinga agreed on a power-sharing agreement that granted Odinga the post as a Prime Minister and ended the violence.

Close

Kenyan Post-Electoral Violence (2007 - 2008)

Stage Framework/substantive - partial

Conflict nature Inter-group

Peace process Kenya Local Agreements

Parties

Mr Henry Wanyonyi
Chairman,
Bukusu Supreme Council of Elders
Date:

Mr. Josecki Okisai
Chairman,
Suprmee Council of Teso Elders
Date:

Mr Reuben C. Butaki
Chairman,
Sabaot Supreme Council of elders
Date:

Third parties	Witnessed by:
	Ms. Leonie Abela Chief Facilitator Inter-Community Peace Conference Country Coordinator ACORD KENYA
	Mr. Festus Mukoya Coordinator, FPFK – Peace and Rights Programme
	Emmanuel Ole Sayiorry, PhD Co-Facilitator Inter-Community Peace Conference Snr Lecturer, Daystar University
	Ndolo Asasa Wycliffe Esq. Co-Facilitator, Inter-Community Peace Conference Chairperson, Pioneers for Change
	In the Presence of Hon. Kalonzo Musyoka, EGH Vice President of the Republic of Kenya MP Mwingi North and Minister for Home Affairs
	Dr. Ahmed Yassin Commissioner National Cohesion Integration Commission
Description	Agreement between elders of three communities, Babukusu, Iteso and Sabaot, that makes provisions for the return of stolen land, tribal politics, and provisions for equity between tribes in terms of distribution of resources and political power.

Agreement document	KE_111021_Mabanga Peace Accord.pdf (opens in new tab) Download PDF
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Local agreement properties

Process type	Formal structured process
Rationale	Process supported by the National Cohesion and Integration Commission.
Is there a documented link to a national peace process?	No

Link to national process: articulated rationale	Not explicitly stated in the agreement, although part of the National Cohesion and Integration Commission efforts to prevent future conflict address legacies of the post-election violence in 2008. However, the agreement itself relates to land rights and evictions, and the conflict between the Sabaot Land Defence Force (SLDF) and the Kenyan government.
Name of Locale	Bukuso, Iteso, Sabaot
Nature of Locale	Region
GPS Lat/Long (DD)	0.799282, 34.427251
Participant type	Central state actor International or transnational actor Domestic religious organisation/leader or other elder Local community/civilian group(s)/civil society organisations
Mediator, facilitator or similar	Mediator or similar referred to
Mediator (references)	Mediator: Facilitated by the Inter Community Peace Conference Members: Ms. Leonie Abela Chief Facilitator, Inter-Community Peace Conference, Country Coordinator ACCORD KENYA; Mr. Festus Mukoya Coordinator, FPFK – Peace and Rights Programme; Emmanuel Ole Sayiorry, PhD Co-Facilitator, Inter-Community Peace Conference, Snr Lecturer, Daystar University; Ndolo Asasa Wycliffe Esq. Co-Facilitator, Inter-Community Peace Conference, Chairperson, Pioneers for Change
Type of mediator/facilitator/similar	Local community/civilian group(s)/civil society organisations International or transnational actor

Local issues

Ritual/prayer and process (including use of scripture)	No specific mention.
Grievance List	No specific mention.
Cattle rustling/ banditry	Page 5, 17. Prejudice That the Council of Elders of the three communities shall ensure that:...g) Stock theft amongst us is stopped and that all communities to respect the economic practices of other communities.
Social cover	No specific mention.