


**Peace Agreement Access Tool PA-X** <https://pax.peaceagreements.org/>

<b>Country/ entity</b>	Libya
<b>Region</b>	Middle East and North Africa
<b>Agreement name</b>	Reconciliation Agreement between the Zintan and Mashashiyya Tribes
<b>Date</b>	18 May 2017
<b>Agreement status</b>	Multiparty signed/agreed
<b>Interim arrangement</b>	Yes
<b>Agreement/ conflict level</b>	Intrastate/local conflict ( Libyan Conflicts (1969 - 1994) (2011 - ) )
<b>Stage</b>	Framework/substantive - partial
<b>Conflict nature</b>	Inter-group
<b>Peace process</b>	Libyan local processes
<b>Parties</b>	Mashashiyya Tribe [13 signatories] <sup>28</sup> Reconciliation Council [4 signatories] <sup>28</sup> Zintan Tribe [9 signatories] <sup>28</sup> Al-Qantrar [7 signatories] <sup>28</sup> Neighbouring Areas [3 signatories]
	The reconciliation council is comprised of: <sup>28</sup> Warfallah Tribe, Tarhunah Tribe, Gharyan Tribe, Gadhdhafiyya Tribe, Sa'iyān, Rajban, Jadu, al- Asabi'ah, al-Ruhaybat, al-Qawalish, al-Hawamid, al- Zuwayyah Tribe, Burqah Tribes.
<b>Third parties</b>	-
<b>Description</b>	Agreement made between tribal parties, elders and reconciliation council regarding refugee return to and from specified locations; the removal of armed groups; the opening of roads; the hand over of wanted persons in accordance with law. In addition, the agreement specified the tasks of the Reconciliation Council, including missing persons, trial, investigation into misdeeds and 'blood'. The agreement is considered violated if one party allies themselves with another third party for the purpose of attacking the other party to this agreement.

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**Agreement document** [LY\\_170518\\_Reconciliation Agreement between the Zintan and Mashashiyya Tribes\\_EN.pdf](#)  | [Download PDF](#)

**Agreement document (original language)** [LY\\_170518\\_Reconciliation Agreement between the Zintan and Mashashiyya Tribes\\_AR.pdf](#) | [Download PDF](#)

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## Local agreement properties

**Process type** Formal structured process

**Rationale** -> Link to national level; external support mechanism; culture of signing The communication between antagonistic parties and the signing of the agreement was supported by the locally-based Reconciliation Council. Moreover, the agreement is clearly embedded in a culture of signing (and supporting) agreements to bring an end to the violence between the tribes of this locale (Fezzan).

**Is there a documented link to a national peace process?** Yes

**Link to national process: articulated rationale** The agreement seems linked to the national process. Although it primarily relates to a highly localise conflict and was signed by local tribal leaders, it stresses on the wish of the signing parties that "peace may return to Libya".

**Name of Locale** al-'Awiniyya, 'Umur, Zawiyya

**Nature Of Locale** Region

**GPS Lat/Long (DD)** 32.431756, 12.533279

**Participant type** Domestic religious organisation/leader or other elder

**Mediator, facilitator or similar** No mention of mediator or similar

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## Local issues

Ritual/ prayer and process (including use of scripture)	<p>Page 1, In the name of Allah, the Beneficent, the Merciful</p> <p>Page 1, Blessings and peace on our noble prophet and envoy of Allah, guided by the Almighty.</p> <p>Page 1, “Repel [evil] by that [deed] which is better; and thereupon the one whom between you and him is enmity [will become] as though he was a devoted friend. But none is granted it except those who are patient, and none is granted it except one having a great portion [of good].” [Surat Fussilat 34]</p> <p>And the Almighty said: “And cooperate in righteousness and piety, but do not cooperate in sin and aggression.” [Surat al-Maidah 2]</p> <p>And he, peace by upon him, said: “The whole of a Muslim is inviolable for another Muslim: his blood, his property, and his honour.” [Hadith Nawawi 35]</p>
Grievance List	<p>Page 1, In order to preserve the cohesion of the social fabric and to fix the rift between brothers, neighbours and siblings in one nation, and in the desire to avoid more strife, wars and bloodshed, we stand today at this historic milestone to witness and to assist the sensible position called for by the Mashashiyya and Zintan tribes as well as those other tribes around them (to rise above injury and return kinship and repair the rift so that tranquillity and peace may return to Libya.</p>
Cattle rustling/ banditry	<p>No specific mention.</p>
Social cover	<p>Page 1, 6. In the case of any act of aggression or criminal act by any individual or group from the quarreling parties, the case against the offender or offenders will be determined and they will be handed over to a neutral agency agreed-upon by the parties, or to the reconciliation council given that the parties pledged not [to engage] in indiscriminate and random retaliation with the raising of social coverage from the defectors.</p>

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