## Peace Agreement Access Tool PA-X https://pax.peaceagreements.org/

Country/

entity

Libya

Region Middle East and North Africa

Agreement

name

Draft agreement of Western Tribal elders on the battle of al-Zawiyya

Date 31 Jan 2016

Agreement

status

Multiparty signed/agreed

Interim Yes arrangement

Agreement/ Intrastate/local conflict (Libyan Conflicts (1969 - 1994) (2011 - ))

conflict level

Ceasefire/related Stage

Conflict

Inter-group

nature

Peace

Libyan local processes

process

**Parties** Reconciliation Committee;

> High Council for Reconciliation of Kiklah, Jadu, al-Waritah, al-Qitharah, al-Qisar, al-Ziwarah, al-Jamil, Sarman, Sibratah, Raqdalin, Zultan, al-'Ajilat, al-Mashashiyya, al-Say'an, al-Juwamid, Hakma', 'Ain Zarah, and al-Islaba'ah.

Third parties

Description

Short ceasefire agreement calling for a ceasefire and the handover of wanted persons according to law (of the lifting of social cover of those persons). The copy of the agreement is not signed, nonetheless it states that the points were agreed.

Agreement document

LY\_161031\_Draft agreement of Western Tribal elders on Zawiyyah\_EN.pdf 🗗 | Download PDF

Agreement document (original language)

LY\_161031\_Draft agreement of Western Tribal elders on Zawiyyah\_AR.pdf | Download PDF

## **Local agreement properties**

**Process** 

Formal structured process

type

-> Local issues only; external support mechanism; culture of signing The Rationale

> agreement was supported and signed by the locally-based Reconciliation Committee and by the High Council for Reconciliation in a number of cities. Moreover, it is clearly embedded in a culture of signing (and supporting) agreements to bring an end to violence between the tribes inhabiting this

locale.

Nο

Is there a

documented

link to a national

process?

peace

Link to

national process:

articulated rationale

The agreement does not articulate any link to the national process and relates to a highly localised conflict between local actors. It was signed by locally- and self-established mechanisms created to bring an end to local

violence in the context of the national conflict.

Name of

Locale

al-Zawiyyah

Nature Of

Locale

City

GPS Lat/

32.761875, 12.730607

Long (DD)

**Participant** 

type

Domestic religious organisation/leader or other elder

Mediator,

similar

facilitator or

No mention of mediator or similar

## **Local issues**

Ritual/ prayer and

process (including

use of

scripture)

Page 1, In the name of Allah, the Beneficent, the Merciful

Grievance

List

Although the agreement does not refer to specific causes of the conflict, it seems that the confrontation between the tribes of al-Zawiyyah lies at the centre of the dispute.

Cattle rustling/

banditry

No specific mention.

Social cover Page 1, 2. The handover of wanted persons by all the tribes in al-Zawiyyah in accordance with a legal arrest warrant. Wanted persons are delivered to the competent authorities. In those cases where a handover is not possible, the social cover of killers will be lifted [by the tribes]