

## Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>

<b>Country/ entity</b>	Libya
<b>Region</b>	Middle East and North Africa
<b>Agreement name</b>	Draft agreement of Western Tribal elders on the battle of al-Zawiyya
<b>Date</b>	31 Jan 2016
<b>Agreement status</b>	Multiparty signed/agreed
<b>Interim arrangement</b>	Yes
<b>Agreement/ conflict level</b>	Intrastate/local conflict ( Libyan Conflicts (1969 - 1994) (2011 - ) )
<b>Stage</b>	Ceasefire/related
<b>Conflict nature</b>	Inter-group
<b>Peace process</b>	Libyan local processes
<b>Parties</b>	Reconciliation Committee;  High Council for Reconciliation of Kiklah, Jadu, al-Waritah, al-Qitharah, al-Qisar, al-Ziwarah, al-Jamil, Sarman, Sibratah, Raqdalín, Zultan, al-‘Ajilat, al-Mashashiyya, al-Say’an, al-Juwamid, Hakma’, ‘Ain Zarah, and al-Islaba’ah.
<b>Third parties</b>	-
<b>Description</b>	Short ceasefire agreement calling for a ceasefire and the handover of wanted persons according to law (of the lifting of social cover of those persons). The copy of the agreement is not signed, nonetheless it states that the points were agreed.

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**Agreement document** [LY\\_161031\\_Draft agreement of Western Tribal elders on Zawiyah\\_EN.pdf](#)  | [Download PDF](#)

**Agreement document (original language)** [LY\\_161031\\_Draft agreement of Western Tribal elders on Zawiyah\\_AR.pdf](#) | [Download PDF](#)

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### Local agreement properties

**Process type** Formal structured process

<b>Rationale</b>	-> Local issues only; external support mechanism; culture of signing The agreement was supported and signed by the locally-based Reconciliation Committee and by the High Council for Reconciliation in a number of cities. Moreover, it is clearly embedded in a culture of signing (and supporting) agreements to bring an end to violence between the tribes inhabiting this locale.
<b>Is there a documented link to a national peace process?</b>	No
<b>Link to national process: articulated rationale</b>	The agreement does not articulate any link to the national process and relates to a highly localised conflict between local actors. It was signed by locally- and self-established mechanisms created to bring an end to local violence in the context of the national conflict.
<b>Name of Locale</b>	al-Zawiyyah
<b>Nature Of Locale</b>	City
<b>GPS Lat/Long (DD)</b>	32.761875, 12.730607
<b>Participant type</b>	Domestic religious organisation/leader or other elder
<b>Mediator, facilitator or similar</b>	No mention of mediator or similar

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## Local issues

Ritual/ prayer and process (including use of scripture)	Page 1, In the name of Allah, the Beneficent, the Merciful
Grievance List	Although the agreement does not refer to specific causes of the conflict, it seems that the confrontation between the tribes of al-Zawiyyah lies at the centre of the dispute.

Cattle rustling/  
banditry

No specific mention.

Social cover Page 1, 2. The handover of wanted persons by all the tribes in al-Zawiyyah in accordance with a legal arrest warrant. Wanted persons are delivered to the competent authorities. In those cases where a handover is not possible, the social cover of killers will be lifted [by the tribes]

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