

Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>

Country/ entity	Yemen
Region	Middle East and North Africa
Agreement name	Ajmar Agreement
Date	4 Feb 2014
Agreement status	Multiparty signed/agreed
Interim arrangement	Yes
Agreement/ conflict level	Intrastate/local conflict (Yemeni Civil Wars (1994) (2011 -))
Stage	Ceasefire/related
Conflict nature	Inter-group
Peace process	Yemen Inter-group Agreements
Parties	Signed by the two parties in the Ajmar Nayābita area by Sheikhs of Bani Sarīm Hāshid including Sheikh Ālī Hamīd Jalaydān, Sheikh ‘Adel Hamūd ‘Ataf and other elders, in addition to Ansar Allah representatives and in the presence of dignitaries of Hamdān municipality.
Third parties	-
Description	Short agreement negotiating an end to tensions between Ansar Allah and the Bani Sarim Tribe in Amran. Ansar Allah commit to not undertake military operations in the areas of the Bani Sarim, meanwhile, the Bani Sarim must secure the roads, not prevent of object to the activities of Ansar Allah. The authenticity of the agreement was originally disputed by one of the signatories, Sheikh Ali Jalaydan. However, in later interviews with Shiekh Amin al-Ataf, the Shiekh confirmed the existence of the Ajmar Agreement, which was broken by Ansar Allah quickly after signing.

Agreement document [YE_140204_Ajmar Agreement_EN.pdf](#)  | [Download PDF](#)

Agreement document (original language) [YE_140204_Ajmar Agreement_AR.pdf](#) | [Download PDF](#)

Local agreement properties

Process type	Informal but persistent process
Rationale	There is a clear expression of mutual respect for cultural values and religious expression in this agreement which is prevalent in local agreements. There are also provisions which outline the requirement for sheikhs and elders to ensure the implementation of the agreement which tends to be a commonly accepted local practice. Furthermore, societal notables or 'dignitaries' from Hamdān district, which is in the Sana'a governorate, are described as being present at the signing. This should be considered as a form of witnessing but not mediation.
Is there a documented link to a national peace process?	No
Link to national process: articulated rationale	There is no clear reference in the text to the national process and no further apparent structural links based on further research.
Name of Locale	Bani Sarim, 'Amran governorate
Nature Of Locale	Region
GPS Lat/Long (DD)	15.664332, 43.933941
Participant type	Local armed group
Mediator, facilitator or similar	No mention of mediator or similar

Local issues

Ritual/ prayer and process (including use of scripture)	Page 1, Untitled Preamble: In the name of Allah, the Beneficent, the Merciful
	Page 1, Fifth: The sheikhs and elders of Bani Sarīm commit not to attack those that join the Quranic Rally in their country, or their children, and will have faith in itself, its land and its wealth.
	Page 1, Allah is the Conciliator

Grievance List [Summary] (1) For the two parties to be able to live and co-exist in peace, with no objection to the peaceful cultural expressions or activities of Ansar Allah or any other group in the area (2) No further acts of military aggression from Ansar Allah in the areas that the agreement prescribes for (3) Roads must be secured by elders and sheikhs (4) Those who choose to join the Quranic cause in the country must not be attacked by the sheikhs or elders of the area

Cattle rustling/
banditry No specific mention.

Social cover No specific mention.
