

## Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>

<b>Country/ entity</b>	Libya
<b>Region</b>	Middle East and North Africa
<b>Agreement name</b>	Final Communique: Comprehensive Dialogue for Calm and Peace in the Nafusa Mountains
<b>Date</b>	19 Mar 2015
<b>Agreement status</b>	Status unclear
<b>Interim arrangement</b>	Yes
<b>Agreement/ conflict level</b>	Intrastate/local conflict ( Libyan Conflicts (1969 - 1994) (2011 - ) )
<b>Stage</b>	Pre-negotiation/process
<b>Conflict nature</b>	Inter-group
<b>Peace process</b>	Libyan local processes
<b>Parties</b>	"The elders, prominent figures, sheikhs, and activists of the Nafusa Mountains"
<b>Third parties</b>	-
<b>Description</b>	Communique provides for the return of IDPs; lifting of social protection of criminals; return of security institutions; allowing humanitarian aid and promoting a culture of tolerance; working to spare the cities and areas of Nafusa mountains and reaching out to other tribes and assigning responsibilities among them; creating an implementation mechanism; and supporting the municipalities and crisis committees in pushing forward solutions.

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**Agreement document** [LY\\_150319\\_Mount Nafusa Final communique\\_EN.pdf](#)  | [Download PDF](#)

**Agreement document (original language)** [LY\\_150319\\_Mount Nafusa Final communique\\_AR.pdf](#) | [Download PDF](#)

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### Local agreement properties

**Process type** Formal structured process

**Rationale** -> Link to national level; external support mechanism; culture of signing The agreement was signed as a result of the Dialogue for Comprehensive De-escalation and to Bring Peace to the Nafusa Mountains Forum, and three day-discussions between the opposing parties. Moreover, the agreement is clearly embedded in a culture of signing and supporting agreement in this locale in 2015. This year, reconciliation efforts were underway, taking the form of joint committees of the towns' notables, mediated by figures from a third-party town, Asaba. Asaba was considered neutral because although it had taken political positions, it had not engaged in fighting, either in the 2011 uprising or afterwards (see reference).

**Is there a documented link to a national peace process?**

Yes

**Link to national process: articulated rationale**

The agreement clearly articulates a link to the national process: Page 1 and 2, The attendees also stressed the importance and necessity of adhering to the national constants that they committed to when working on the recommendations, and these constants are as follows: - The unity of Libya, and putting the national interests above any other interests, affiliations, or considerations - The Libyan identity is the common ground for all of Libya's cultural and racial components, and it must be preserved. - The Libyan nation is the source of authority, and it alone has the right to determine its fate.

**Name of Locale** Nafusa Mountains

**Nature Of Locale** Region

**GPS Lat/Long (DD)** 31.865991, 11.793643

**Participant type** Domestic religious organisation/leader or other elder  
Local community/civilian group(s)/civil society organisations

**Mediator, facilitator or similar** No mention of mediator or similar

## Local issues

Ritual/ prayer and process (including use of scripture)	<p>Page 1, In the Name of Allah, Most Gracious, Most Merciful</p> <p>Page 1, All praises be to Allah, the Lord of the worlds, and peace and blessings be upon the final Prophet and messenger.</p> <p>Page 1, Over three days of serious and honest dialogue and discussions, the following, all praise be to Allah, was agreed upon:</p> <p>Page 1, The Lord says: [And say, "Do [as you will], for Allah will see your deeds, and [so, will] His Messenger and the believers.] (Quran 09:105)</p> <p>Page 2, And in conclusion, in order to strengthen the culture of social peace and the active role of the activists, elders, and prominent figures who are trying to spread its culture, we pray that Allah, who is all powerful, will make our efforts result in the settlement of all of the conflicts between our brothers in the Mountains, and in all of Libya, for it is Allah that bestows success.</p> <p>Page 2, It is Allah that bestows success, and long live a unified Libya.<sup>29</sup> Peace be upon you, and Allah's mercy and blessings.</p>
Grievance List	<p>[Summary] (1) return of IDPs; (2) lifting of social protection of criminals; (3) return of security institutions; (4) allowing humanitarian aid and promoting a culture of tolerance; (5) working to spare the cities and areas of Nafusa mountains and reaching out to other tribes and assigning responsibilities among them; (6) creating an implementation mechanism; (7) and supporting the municipalities and crisis committees in pushing forward solutions.</p>
Cattle rustling/ banditry	<p>No specific mention.</p>
Social cover	<p>Page 1, Over three days of serious and honest dialogue and discussions, the following, all praise be to Allah, was agreed upon:</p> <p>... 2. Lifting societal protection of perpetrators, be they individuals or groups, and outlaws</p>

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