


**Peace Agreement Access Tool PA-X** <https://pax.peaceagreements.org/>

<b>Country/ entity</b>	Libya
<b>Region</b>	Middle East and North Africa
<b>Agreement name</b>	Accord and Peaceful Coexistence Document Between the Al Qadhadhfa Tribe and the Awlad Sulayman Tribe
<b>Date</b>	4 Dec 2016
<b>Agreement status</b>	Multiparty signed/agreed
<b>Interim arrangement</b>	Yes
<b>Agreement/ conflict level</b>	Intrastate/local conflict ( Libyan Conflicts (1969 - 1994) (2011 - ) )
<b>Stage</b>	Ceasefire/related
<b>Conflict nature</b>	Inter-group
<b>Peace process</b>	Libyan local processes
<b>Parties</b>	Conflict Resolution Committee; Awl Sulayman Tribe Al Qadhadhfa Tribe
<b>Third parties</b>	Mediators: a delegation from the Warfalla Bani Walid, a delegation from the Barqah (Cyrenaica) tribes, a delegation from the dignitaries of the Friday Market, prominent figures from the middle region, a delegation from Tarhuna, and a delegation from Zintan
<b>Description</b>	12 point agreement providing for a ceasefire, the hand over and lifting of social protection of transgressors, stating that punishment is reserved for the individual; removing roadblocks and ending the practice of tinting car windows; withdrawing from seized locations and militias promising not to involve themselves into tribal disputes; the Conflict Resolution Committee is responsible for implementation and dispute resolution.

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**Agreement document** [LY\\_161204\\_Awlad Sulayman and al-Qadhadhfa\\_EN.pdf](#)  | [Download PDF](#)

**Agreement document (original language)** [LY\\_161204\\_Awlad Sulayman and al-Qadhadhfa\\_AR.pdf](#) | [Download PDF](#)

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## Local agreement properties

<b>Process type</b>	Formal structured process
<b>Rationale</b>	-> Local issues only; external support mechanism; culture of signing The agreement was supported by the Conflict Resolution Committee, a self-appointed local body working towards negotiation and peacebuilding between Libyan tribes.
<b>Is there a documented link to a national peace process?</b>	No
<b>Link to national process: articulated rationale</b>	The agreement does not seem linked to the national process. It relates to highly localised conflicts, does not involve any central state actors not contain any reference to the national turmoil or to Libya as a state. The agreement only mentions "the Libyan society" as a witness of the agreement.
<b>Name of Locale</b>	NA
<b>Nature Of Locale</b>	Region
<b>GPS Lat/Long (DD)</b>	27.039494, 14.424207
<b>Participant type</b>	Domestic religious organisation/leader or other elder
<b>Mediator, facilitator or similar</b>	Mediator or similar referred to
<b>Mediator (references)</b>	Delegations from the tribes and the areas targeted by the agreement, along with prominent figures of the central region
<b>Type of mediator/facilitator/similar</b>	Regional state actor Domestic religious organisation/leader or other elder

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## Local issues

Ritual/  
prayer and  
process  
(including  
use of  
scripture)

Page 1, In the Name of Allah, Most Gracious, Most Merciful

Page 1, Allah says in his Holy Book: “The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”

Page 1, And He says: “No good is there in much of their private conversation, except for those who enjoin charity or that which is right or conciliation between people. And whoever does that seeking means to the approval of Allah - then We are going to give him a great reward.” Allah’s word is truth.

Page 1, The Prophet (PBUH) says: “Let him who believes in Allah and the Last Day be good to his neighbour.”

Page 1, In compliance with our religion, following the efforts of good people to reconcile relationship, and in answering the call of our nation and our brothers [...] After rounds of talks, thanks to Allah and because of the efforts of these good men, an agreement was reached that satisfied both sides, and both sides committed to implementing this agreement and adhering to all of the rulings in it. The agreement is as follows:

Page 2, Ninth: Both sides pledge, to Allah and to the tribes and components of Libyan society, who are the sponsors of and witnesses to this agreement, to commit to the items of this agreement, implement everything in it, and consider it a step towards comprehensive reconciliation. In the case that either side violates what was agreed upon, the Libyan social components and tribes will hold the violating side responsible in the eyes of all Libyans through the media.

Page 2, Finally, we ask Allah to guide everyone to that which is good, and we ask Him to make the period after this agreement, and the adherence to its rulings, an opportunity for all sides to prove their good intentions, build confidence between them, and instill a spirit of tolerance in order to reach a comprehensive reconciliation as soon as possible.

Page 2, For Allah...and peace be upon you

Grievance  
List

Although the agreement does not refer to specific causes of the conflict, it seems that the confrontation between the al-Qadhahfa Tribe and the Awlad Sulayman tribes lies at the centre of the dispute.

Page 2, Eighth: Each side shall prepare lists of the demands or grievances that they have against the other side and submit them to the Conflict Resolution Committee as soon as possible so that the Committee can start to look into them after the signing of this agreement.

Cattle  
rustling/  
banditry

No specific mention.

Social cover Page 1, Third: Both sides shall pledge to remove all societal protection from anyone who commits any crime or criminal act against the other side and refuses to hand themselves over to the entity that is agreed upon by both sides

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