

**Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>**

Country/ entity	Yemen
Region	Middle East and North Africa
Agreement name	Agreement document between the disputed parties in Bani Al-Amiriya, Bikal Chamber, Mazhar District
Date	7 Aug 2014
Agreement status	Multiparty signed/agreed
Interim arrangement	Yes
Agreement/ conflict level	Intrastate/local conflict ( Yemeni Civil Wars (1994) (2011 - ) )
Stage	Framework/substantive - partial
Conflict nature	Inter-group
Peace process	Yemen Inter-group Agreements
Parties	Bikal Chamber Houthis Governor Director of Security Popular Committees [7 other parties]
Third parties	-
Description	Agreement sponsored by state actors to attain calm in Mazhir District by (1) prohibiting inflammatory language; (2) ending armed manifestations at the mosque and elsewhere; (3) freedom of expression; (4) asserting the right of the state to solve disputes; (5) the nature of higher national principles including the results of the national dialogue conference.

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Agreement document	<a href="#">YE_140807_Agreement document between the disputed parties in Bani Al-Amiriya, Bikal Chamber, Mazhar District_EN.pdf</a>   <a href="#">Download PDF</a>
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Agreement document (original language)

[YE\\_140807\\_Agreement document between the disputed parties in Bani Al-Amiriya, Bikal Chamber, Mazhar District\\_AR.pdf](#) | [Download PDF](#)

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## Local agreement properties

Process type	Formal structured process
Rationale	This is an unusual type of local agreement, nonetheless it displays some level of formal process and support from local bodies dedicated to ensuring the provisions of the agreement. The body consists of the parties involved in the dispute which appear to be Ansar Allah (the Houthis) and Reformists (Al Islah party), and they are further supported by the Governor and Director of Security. There are also elements of persistent local practices of signing present, primarily by the expression of values involving peaceful co-existence among parties and freedom of opinion and expression. Similarly to other agreements between local groups and Ansar Allah, it appears that the process set out for implementation is generally ambiguous, with signing parties expected to display a level of mutual understanding and commitment around implementation.
Is there a documented link to a national peace process?	T
Link to national process: articulated rationale	The involvement of the Governor of the province cannot usually be assumed to represent a link to the national process. There are however direct references to the national process and to respect for state authority and law in the agreement which is signed by the Governor. The provisions of the agreement also stipulate that the state will be the ultimate authority in settling disputes and references principles of the national process as being of fundamental importance. It is implicit by the wording that these principles should be viewed as greater than any person or 'anyone'. Page 1, 4. Any disputes or mistakes by a person or persons, the State is the authority [to solve the issue] and no one has the right to avenge or influence, promote and follow the State jurisdiction according to law and order. Page 1, 5. National 'fundamental principles (Republic, unity, constitution, law and the outputs of the national dialogue). These principals cannot be compromised, accused, exited or possessed by anyone [if so] the authorities shall take proper legal measurements.
Name of Locale	Mazhar district, Raymah (Rima) governorate

Nature Of Locale	Region
GPS Lat/Long (DD)	14.523218, 43.769699
Participant type	Local state actor Local armed group
Mediator, facilitator or similar	Mediator or similar referred to
Mediator (references)	Not listed in the agreement text but mentioned in the Arabic source attached to the Arabic agreement document, is the role of the Governor acting as a facilitator by hosting the signing in his office.
Type of mediator/facilitator/similar	

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## Local issues

Ritual/prayer and process (including use of scripture)	Page 1, In the name of God, most Gracious, most Compassionate
Grievance List	[Summary] (1) Hostile propaganda, particularly from the mosque in addition to armed manifestations at the same locations; (2) a silencing of freedom of thought, speech and religion and lack of peaceful co-existence; (3) a weakening of rule of law
Cattle rustling/banditry	No specific mention.
Social cover	No specific mention.

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