

## Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>

<b>Country/ entity</b>	Yemen
<b>Region</b>	Middle East and North Africa
<b>Agreement name</b>	al-Baydah Ceasefire
<b>Date</b>	20 Apr 2016
<b>Agreement status</b>	Multiparty signed/agreed
<b>Interim arrangement</b>	Yes
<b>Agreement/ conflict level</b>	Intrastate/local conflict ( Yemeni Civil Wars (1994) (2011 - ) )
<b>Stage</b>	Ceasefire/related
<b>Conflict nature</b>	Inter-group
<b>Peace process</b>	Yemen peace process
<b>Parties</b>	17 Signatories:
<b>Third parties</b>	-
<b>Description</b>	Implementation agreement for the Dharan al-Janoub Ceasefire for al-Baydah outlining three steps (1) implementation of initial ceasefire; (2) form detainee release committees and secure delivery of aid; (3) hold regular meetings to implement the agreement.

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**Agreement document** [YE\\_160420\\_al-Baydah Ceasefire\\_EN.pdf](#)  | [Download PDF](#)

**Agreement document (original language)** [YE\\_160420\\_al-Baydah Ceasefire\\_AR.pdf](#) | [Download PDF](#)

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### Local agreement properties

**Process type** Formal structured process

**Rationale** Similarly to the other ceasefires connected to the Dhahran al-Janoub national agreement signed in Saudi Arabia (10/04/16), this agreement continues the formal practice of a meeting held by a governorate authority in the form of a committee. Similarly to other agreements there are also representatives of the two parties involved. There is perhaps a slight increase in the level of formality to this agreement with three stages being described in the text provisions, where other local ceasefires have involved two or fewer stages. Similarly there are also provisions set out to encourage monitoring and implementation. In terms of content the themes are similar to other locales in this set: freeing up space and access generally, and also for medical aid access, exchange of information regarding prisoners, citizens being immune to any form of involvement in areas that are either neutral or connected to the two parties.

**Is there a documented link to a national peace process?**

Yes

**Link to national process: articulated rationale**

There is a reference in the text to the original national agreement made on 10/04/2016, while it does not explicitly reference this as the national process the agreement name is indicative, thus it is not directly quoted here but is considered a link. A link to the national process is also selected based on clear involvement of local governance groups with a clear stance towards the wider conflict and these can also be considered as state representatives. For all of these local ceasefire agreements in the sub-set, there is a provision in the national text which outlines the implementation of a De-escalation and Coordination Committee, which would consist of military and official government individuals with the aim of coordinating with local committees to encourage implementation. It is possible that to some degree this presence is always involved across these agreements in some way, whilst not always explicitly mentioned in the texts.

**Name of Locale** al Bayda governorate

**Nature Of Locale** Region

**GPS Lat/Long (DD)** 13.987262, 45.580620

**Participant type** Central state actor  
Local armed group

**Mediator, facilitator or similar** Mediator or similar referred to

<b>Mediator (references)</b>	In contrast to some of the other ceasefire agreements within this set relating to the national agreement -(10/04/2016 Dhahran al-Janoub Agreements on the Cessation of Hostilities in Yemen for Shabwah, al-Dhali', al-Baydah, al-Jawf, Ma'rib, Ta'iz and Terms and Conditions) reference in the agreement text for this agreement seems more explicitly clear as it describes the al-Bayda Committee as holding a meeting between representatives of the two parties.
<b>Type of mediator/facilitator/similar</b>	Regional state actor

## Local issues

Ritual/prayer and process (including use of scripture)	<p>Page 1, In the name of God, most Gracious, most Compassionate</p> <p>Page 1, Praise be to Allah, who says: "O you who have believed, enter into Islam completely [and perfectly] and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy." Prayer and peace upon our master Muhammad and his family.</p> <p>Page 2, This is what was agreed upon. May God be reconciled.</p>
Grievance List	[Summary] (1) demilitarisation of armed presences in all fighting fronts (2) Prisoner release; arrest of citizen based on affiliation
Cattle rustling/banditry	No specific mention.
Social cover	No specific mention.