

Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>

Country/ entity	Libya
Region	Middle East and North Africa
Agreement name	Statement of the Fezzan Forum for Libya
Date	20 Feb 2018
Agreement status	Multiparty signed/agreed
Interim arrangement	Yes
Agreement/ conflict level	Intrastate/local conflict (Libyan Conflicts (1969 - 1994) (2011 -))
Stage	Framework/substantive - partial
Conflict nature	Inter-group
Peace process	Libyan local processes
Parties	"We, the people of Fezzan, from all of the different components, groups, and parts"
Third parties	-
Description	Statement emphasises (1) the lack of state presence in the region; (2) affirming the unity of Libya and its institutions; (3) provision of transitional justice and provision of rights; (4) ending illegal migration; (5) inclusion of Fezzan into the state; (6) lifting of social cover; (7) development; (8) retention of some of the goods of natural resource extraction; (9) addressing prisoner conditions; (10) a general amnesty.

Agreement document [LY_180220_Fezzan Agreement_EN.pdf](#)  | [Download PDF](#)

Agreement document (original language) [LY_180220_Fezzan Agreement_AR.pdf](#) | [Download PDF](#)

Local agreement properties

Process type Informal but persistent process

Rationale	-> Link to national level; no external support mechanism; culture of signing The agreement is clearly embedded in a culture of signing (and supporting) agreements to bring an end to violence between the tribes inhabiting this locale (Fezzan region).
Is there a documented link to a national peace process?	Yes
Link to national process: articulated rationale	The statement was drafted by a mixture of figures; it is uncertain whether it includes state actors from the document. However, on multiple occasions it invokes legal state processes, for example in the implementation of the transitional justice law and the prisoner release and amnesty, thereby relying on legal state structures and lamenting the lack of them. This is rectified by the creation of a sub-state pseudo-legal body, the Supreme Council for Fezzan. The agreement also reiterates "Libya's unity, as a land and a people that cannot be divided, that all Libyans are equal in their rights and responsibilities, and that the interests of the country are above all else".
Name of Locale	Fezzan
Nature Of Locale	Region
GPS Lat/Long (DD)	25.372630, 13.834697
Participant type	Domestic religious organisation/leader or other elder Local community/civilian group(s)/civil society organisations
Mediator, facilitator or similar	No mention of mediator or similar

Local issues

Ritual/ prayer and process (including use of scripture)	Page 1, In the Name of Allah, Most Gracious, Most Merciful All praises be to Allah, and peace and blessings be upon his Prophet, the companions, and his allies.
--	---

Grievance List Page 1, We, the people of Fezzan, from all of the different components, groups, and parts, have met in the city of Sabha Manarat Arafat in An Nasiriyah on Tuesday, 20/2/2018, to announce our rejection of the divisions, wars, and insecurity that are going on in our country, all of which has hindered development in all of Libya, and especially in this area.

The intentional marginalization and neglect of the area of Fezzan by the political forces in Libya, which has led to the complete loss of livelihoods in this active and vital important in Libya, and the complete absence of the institutions of the state, especially the security apparatuses, has made us, the people of Fezzan who are gathered here in this forum, reiterate the importance of working to get out of this catastrophic situation due to these political divisions, polarization, and foreign agendas, all of which have greatly damaged the unity of our country and our people and Libya's stability. The impact that this situation has had on the people has been overwhelmingly negative in every sense of the word.

Despite Fezzan being a vital part of the country, with the resources and human capacity in it, the area is now under the control of crime and illegal migration, which have had a negative effect on people's livelihoods.

Cattle rustling/
banditry No specific mention.

Social cover Page 1, 7. Removing social protection for outlaws so that they can be apprehended and handed over for justice.
