

## Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>

<b>Country/ entity</b>	Syria
<b>Region</b>	Middle East and North Africa
<b>Agreement name</b>	Agreement [on payment of diya between Nour al-Din al-Zanki Movement and Hayat Tahrir al-Sham (HTS)]
<b>Date</b>	2 Feb 2018
<b>Agreement status</b>	Multiparty signed/agreed
<b>Interim arrangement</b>	Yes
<b>Agreement/ conflict level</b>	Intrastate/local conflict ( Syrian Conflicts (1948 - ) (1976 - 2005) (2011 - ) )
<b>Stage</b>	Framework/substantive - partial
<b>Conflict nature</b>	Inter-group
<b>Peace process</b>	Syrian Local Agreements
<b>Parties</b>	Hayat Tahrir al-Sham ; Nour al-Din al-Zenki Movement; Victims's families. [5 signatories total]
<b>Third parties</b>	Mediated by third party Sheikh [name illegible]
<b>Description</b>	Short agreement stating the payment of diya 'blood money' in reparation for deaths in conflict.

---

**Agreement document** [SY\\_180203\\_Monetary exchange and ceasefire between HTS and NouredineZanki Movement\\_EN.pdf](#)  | [Download PDF](#)

**Agreement document (original language)** [SY\\_180203\\_Monetary exchange and ceasefire between HTS and NouredineZanki Movement\\_AR.pdf](#) | [Download PDF](#)

---

### Local agreement properties

**Process type** Isolated example

**Rationale** -> Local issues only; no external support mechanism; no culture of signing  
The agreement relates to the payment of the diya (financial compensation to victims in the case of murder) to two Harakat Nour al-Deen al-Zenki fighters and their families. There were no established mechanisms to support the negotiation; the agreement mentions a “meeting”. The agreement cannot be placed within the context of a systematic process of local agreements.

**Is there a documented link to a national peace process?**

**Link to national process: articulated rationale** No link to the national peace process in Syria is mentioned in the agreement, neither it can be inferred from further research. First, the agreement does not involve local governance actors; and the signing parties themselves are not official state representative. Second, all parties to the agreement reject the national peace process, as it would maintain Bashar al-Assad and the Syrian government in power. Finally, the agreement should be understood in the context of an “intra-religious insurgent groups” conflict where several factions that all oppose Bashar al-Assad engaged in fighting and took some distance from their initial raison d’être in the context of the Syrian civil war.

**Name of Locale** NA

**Nature Of Locale** Smaller

**GPS Lat/Long (DD)** 36.285172, 36.851106

**Participant type** Local armed group  
Domestic religious organisation/leader or other elder  
Local community/civilian group(s)/civil society organisations

**Mediator, facilitator or similar** Mediator or similar referred to

**Mediator (references)** Sheikh (name illegible) and victims’ families

**Type of mediator/facilitator/similar** Local armed group Domestic religious organisation/leader or other elder  
Local community/civilian group(s)/civil society organisations

## Local issues

Ritual/ prayer and process (including use of scripture)	Page 1, In the name of God, most Gracious, most Compassionate Page 1, Praise be to Allah and peace and blessings be upon the Messenger of Allah... but now: Page 1, May God make this action a reason in succeeding this blessed revolution.
Grievance List	Page 1, There was a meeting on Friday 17 of Jamadi al-Awal with the mediation of Sheikh [illegible] and the victims' families whose relatives were killed in the recent dispute between Hayat Tahrir al-Sham the Nour al-Din al-Zenki Movement. The diya was paid and everyone were given their rights. Page 1, Payment, equivalent of a total amount of 46 thousand dollars, between Hayat Tahrir al-Sham and the Nour al-Din al-Zenki Movement [was made] 02/02/2018.
Cattle rustling/ banditry	No specific mention.
Social cover	No specific mention.

---