

<b>Country/entity</b>	Syria
<b>Region</b>	Middle East and North Africa
<b>Agreement name</b>	Agreement between Hayat Tahrir al-Sham (HTS) and Nour al-Din al-Zenki, Aleppo Countryside
<b>Date</b>	16 Nov 2017
<b>Agreement status</b>	Multiparty signed/agreed
<b>Interim arrangement</b>	Yes

**Agreement/conflict level** Intrastate/local conflict

**Syrian Conflicts (1948 - ) (1976 - 2005) (2011 - )**

The agreements relate to three different conflict contexts. Israel-Syria and Syria-Lebanon. The Syrian-Israeli conflict was a key factor for the Syrian intervention during the Lebanese Civil War, with Syrian-backed Palestinian Liberation Army units intervened in 1976 against the Palestinian/Leftist militias. Following a massacre at Tel al-Zaatar that year, Syria was forced to accept a ceasefire at a meeting of the Arab League. However, the Arab League also mandated an Arab Deterrence Force, consisting of mostly Syrian soldiers with token contributions from other Arab League states, thus further legitimizing the Syrian presence in Lebanon. During a second bout of fighting that began in 1989, caused by the formation of rival Lebanese regimes in East and West Beirut, the Syrian-backed regime won and in 1991 the 'Treaty of Brotherhood, Cooperation and Coordination' was signed to legalize the Syrian occupation as a means to ensure the security of Syria. Syrian forces were forced to withdraw in 2005 following possible involvement in the assassination of Lebanon's President Hariri.

Syria-internal. In 2011, domestic upheaval following a wave of protests across the Arab World soon led to violent repression of protestors by Syrian government troops. The violence progressed steadily and by July 2011 the Free Syrian Army (FSA) was formed consisting of defected military units and new recruits. The FSA and rebel umbrella group known as the Syrian National Council represented the first attempt at coordinating rebel factions in late 2011. However, a steady influx of foreign fighters and increased sectarianism radicalised opposition groups, which relied on foreign funding. The nature of the conflict changed drastically in late 2013 as infighting among the opposition groups increased. One of the more significant developments was the split between the al-Qaeda outfits the Islamic State in Iraq and the Levant (ISIL, ISIS), and Jabhat al-Nusra in early 2014 in addition to the intensified targeting of other rebel factions by ISIS fighters in particular, including the Kurdish Peshmerga, the FSA and other jihadist outfits. Since the summer of 2014, the conflict was further internationalized when ISIS announced the formation of an Islamic state eroding the state line between Iraq and Syria and also in mid-2015 when Russian forces intervened on behalf of the Bashar al-Assad government in Damascus.

Close  
Syrian Conflicts (1948 - ) (1976 - 2005) (2011 - )

<b>Stage</b>	Ceasefire/related
<b>Conflict nature</b>	Inter-group
<b>Peace process</b>	Syrian Local Agreements
<b>Parties</b>	Hay'at Tahrir al-Sham [signed] The Nour al-Din al-Zenki Movement [signed]

<b>Third parties</b>	Ahrar al-Sham and Jaysh al-Ahrar [role unspecified] Mediators: "Sheikh [illegible] and Sheikh Muslih Mohammed al-Uliya"
<b>Description</b>	5-point agreement providing for a ceasefire, opening of roads, removal of checkpoints, release of prisoners, formation of joint committee to work on unresolved issues; an end to media hostilities; and to form an operations room against the Syrian government.

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**Agreement document** [SY\\_171116\\_Agreement between HTS and Nour al-Din al-Zenki, Aleppo countryside\\_EN.pdf \(opens in new tab\)](#) | [Download PDF](#)

**Agreement document (original language)** [SY\\_171116\\_Agreement between HTS and Nour al-Din al-Zenki, Aleppo countryside\\_AR.pdf \(opens in new tab\)](#)

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### Local agreement properties

**Process type** Informal but persistent process

**Rationale** -> Local issues only; no external support mechanism; culture of signing There is no formally established mechanism to support the negotiation between Salafi armed groups. Moreover, this agreement cannot be linked to the national peace process. Indeed, both groups have a Salafist ideology; they oppose the rule of Bashar al-Assad in Syria and reject the idea of a national negotiation to solve the conflict. Yet, it seems that both signing parties choose to solve daily pragmatic issues related to their armed struggle through agreements. Although one cannot speak of a “culture” of signing peace agreements, the parties are involved (in a non-proactive and non-conscious way) in a persistent practice of signing local agreements. The agreement is related to multiple local level processes in Aleppo governorate in 2017.

**Is there a documented link to a national peace process?** No

**Link to national process: articulated rationale** No link to the national peace process in Syria is mentioned in the agreement, neither it can be inferred from further research. First, the agreement does not involve local governance actors; and the signing parties themselves are not official state representative. Second, all parties to the agreement reject the national peace process, as it would maintain Bashar al-Assad and the Syrian government in power. The agreement stipulates that a joint chamber of operation should be formed to topple the Bashar al-Assad’s regime. Finally, the agreement should be understood in the context of an “intra-religious insurgent groups” conflict where several factions that all oppose Bashar al-Assad engaged in fighting and took some distance from their initial raison d’être in the context of the Syrian civil war.

**Name of Locale** Aleppo Countryside

**Nature of Locale** Region  
**GPS Lat/Long (DD)** 36.140399, 36.872665  
**Participant type** Local armed group

**Mediator, facilitator or similar** Mediator or similar referred to

**Mediator (references)** Sheikh [illegible] and Sheikh Muslih Mohammed al-Uliya'

**Type of mediator/facilitator/similar** Domestic religious organisation/leader or other elder

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### Local issues

**Ritual/prayer and process (including use of scripture)** Page 1, Praise be to God who said: "Believers are but brothers" and peace and blessings be upon the Messenger of Allah who said: "Muslims are brothers" his family and companions... but now:

Page 1, 4. Stop all forms of media distortion by the Mujahidin and it is obligatory to call for [illegible] and to spread the spirit of the brothers of faith and religion among them all.

**Grievance List** Although the agreement does not refer to specific causes of the conflict, it lists five provisions to address local grievances.

Page 1,

1. Ceasefire, no rallies, removing checkpoints and opening the road.
2. The release of the prisoners from all sides immediately.
3. The formation of a joint committee of the parties [on the] all the unresolved issues and work on the return of things to what it was before the conflict.
4. Stop all forms of media distortion by the Mujahidin and it is obligatory to call for [illegible] and to spread the spirit of the brothers of faith and religion among them all.
5. To strive to form a joint chamber of operations against the criminal regime and its allies.

**Cattle rustling/ banditry** No specific mention.

**Social cover** No specific mention.

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