

Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>

Country/ entity	Libya
Region	Middle East and North Africa
Agreement name	Final Agreement between Zintan and Mashashiyya
Date	18 May 2017
Agreement status	Multiparty signed/agreed
Interim arrangement	Yes
Agreement/ conflict level	Intrastate/local conflict (Libyan Conflicts (1969 - 1994) (2011 -))
Stage	Framework/substantive - partial
Conflict nature	Inter-group
Peace process	Libyan local processes
Parties	The reconciliation committee is made up of the following areas: Wirfala, Tarhunah, Ghriyan, al- Qadhadhifah, Al Say'an, Al Rajbam, Jadu, al-Asabi'ah, Al Wijaibat, Al Fawalish, al-Hawamid, al- Zawiyyah, and the tribes of Barqah. Agreement does not have signatories, but is approved by the head of the committee.
Third parties	-
Description	Agreement addresses the areas of al-Awinah, Awmar, Zawiyyah, al-Baqoul, and Mizdah between multiple tribes. Agreement provides for: (1) displaced persons; (2) opening and securing roads; (3) lifting of social cover; (4) reparation and reconstruction; (5) end of property conflicts by law; (6) investigation into killings and missing persons.

Agreement document [LY_170518_Final Agreement between Zintan and Mashashiyya_EN.pdf](#)  | [Download PDF](#)

Agreement document (original language) [LY_170518_Final Agreement between Zintan and Mashashiyya_AR.pdf](#) | [Download PDF](#)

Local agreement properties

Process type Formal structured process

Rationale -> Link to national level; external support mechanism; culture of signing The communication between antagonistic parties and the signing of the agreement was supported by the locally-based Reconciliation Council. The agreement is the result of "rounds of talks with regard to the ongoing problem". Moreover, the agreement is clearly embedded in a culture of signing (and supporting) agreements to bring an end to the violence between the tribes of this locale (Fezzan).

Is there a documented link to a national peace process? Yes

Link to national process: articulated rationale The agreement seems linked to the national process. Although it primarily relates to a highly localised conflict and was signed by local tribal leaders, it stresses on the wish of the signing parties to "preserve the cohesion of the social fabric and to bring together our brothers and neighbours, who are all from the same nation".

Name of Locale al-Awinah, Awmar, Zawiyah al-Baqoul, Mizdah

Nature Of Locale Region

GPS Lat/Long (DD) 32.496052, 12.567581

Participant type Domestic religious organisation/leader or other elder

Mediator, facilitator or similar No mention of mediator or similar

Local issues

Ritual/ prayer and process (including use of scripture)	<p>Page 1, In the Name of Allah, Most Gracious, Most Merciful</p> <p>Page 1, And peace and blessings be upon our Prophet, the Messenger of Mercy from the Lord of the Worlds. Based on His verse to “respond ‘to evil’ with that which is best, then the one you are in a feud with will be like a close friend. But this cannot be attained except by those who are patient and who are truly fortunate.”</p> <p>Page 1, And his saying to “cooperate with one another in goodness and righteousness, and do not cooperate in sin and transgression.”</p> <p>Page 1, And the saying of the Prophet that “All of a Muslim is a prohibited for another Muslim, his blood, his property, and his honour.”</p> <p>Page 2, We ask Allah for guidance and acceptance, and that he bless these efforts. All praise be to Allah, the lord of the worlds.</p>
Grievance List	<p>Page 1, In order to preserve the cohesion of the social fabric and to bring together our brothers and neighbours, who are all from the same nation, out of a desire to avoid further sedition and wars, and to preserve blood during this historic turning point, we are witnesses and supporters of the excellent position that was called for by the tribe of al-Mashashiyyah and the tribe of Al Zintan, and the surrounding areas and tribes. This position has been taken provide redress and repair the social fabric in order to bring back social peace and harmony for the coming generations and for all of Libya.</p>
Cattle rustling/ banditry	<p>No specific mention.</p>
Social cover	<p>Page 1-2, 6. In the case that there are any hostilities or crimes that are committed by any of the members of groups from any of the parties to the dispute, the matter shall be limited to the perpetrator(s) of the crime, and they shall be handed over to an impartial entity that is agreed upon by the parties, or the reconciliation committee. The parties pledge to not have an indiscriminate and irresponsible response, and there shall be no social protection to those that violate the rules.</p>
