

<b>Country/entity</b>	Libya
<b>Region</b>	Middle East and North Africa
<b>Agreement name</b>	Final Agreement between Zintan and Mashashiyya
<b>Date</b>	18 May 2017
<b>Agreement status</b>	Multiparty signed/agreed
<b>Interim arrangement</b>	Yes
<b>Agreement/conflict level</b>	Intrastate/local conflict

### **Libyan Conflicts (1969 - 1994) (2011 - )**

Agreements relate to two distinct conflict dyads.

Libya-Chad. Since the 1970s, Libya under Colonel Muammar Gaddafi had a tense relationship with its neighbour Chad, predominantly focused on the resource-rich Aouzou Strip in northern Chad. Libyan claims of the Aouzou Strip were held in an unratified treaty between France and Italy in 1935, similarly Chadian claims of the Strip were argued with support of a 1955 treaty between Libya and France. In 1973, Libya effectively annexed the Strip to gain access to natural resources. This spurred cross-border clashes between 1979 until 1987 until escalated to a brief war known as the Toyota War, wherein Chadian government troops succeeded in repelling Libyan forces. A brief and repeatedly violated ceasefire was held from 1987-88, followed by a series of unsuccessful negotiations, until an International Court of Justice ruling in 1994, which granted sovereignty of the Strip to Chad.

Libya post-Gaddafi. Gaddafi's downfall following the Libyan Civil War in 2011-2012, led to several factions fighting for the country's leadership. Since 2013, the country effectively split into three entities, with the National Army controlling the east including the city of Benghazi, and the New General National Congress and their militias such as the Golden Dawn controlling the northwest including the capital of Tripoli. Significant portions of the country in the south-west are currently held by Tuareg forces. The civil war and chaos continued into 2014 as the General National Congress refused to disband after the expiry of its mandate, resulting in eruption of mass protests. The UN efforts continue to broker peace between the Libyan Army and the Libya Dawn factions, and a partial ceasefire was declared in January 2015. A new interim-government (Tunisia-based) called 'Government of National Accord' is formed with the backing of UN despite the refusal of the other forces to recognise its authority and arrived to Tripoli with the UN in 2016. A state of emergency was declared by the UN backed government amid clashed between rival militia in Tripoli's southern suburbs. Since April 2019 there has been sustained fighting between the Libyan National Army and the UN-backed government in Tripoli as the Libyan National Army aims to seize Tripoli.

Close

Libyan Conflicts (1969 - 1994) (2011 -

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<b>Stage</b>	Framework/substantive - partial
<b>Conflict nature</b>	Inter-group
<b>Peace process</b>	Libyan local processes
<b>Parties</b>	The reconciliation committee is made up of the following areas: Wirfala, Tarhunah, Ghriyan, al- Qadhadhifah, Al Say'an, Al Rajbam, Jadu, al-Asabi'ah, Al Wijaibat, Al Fawalish, al-Hawamid, al- Zawiyah, and the tribes of Barqah.  Agreement does not have signatories, but is approved by the head of the committee.
<b>Third parties</b>	-
<b>Description</b>	Agreement addresses the areas of al-Awinah, Awmar, Zawiyah, al-Baqoul, and Mizdah between multiple tribes. Agreement provides for: (1) displaced persons; (2) opening and securing roads; (3) lifting of social cover; (4) reparation and reconstruction; (5) end of property conflicts by law; (6) investigation into killings and missing persons.

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**Agreement document** [LY\\_170518\\_Final Agreement between Zintan and Mashashiyya\\_EN.pdf \(opens in new tab\) | Download PDF](#)

**Agreement document (original language)** [LY\\_170518\\_Final Agreement between Zintan and Mashashiyya\\_AR.pdf \(opens in new tab\)](#)

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### Local agreement properties

**Process type** Formal structured process

**Rationale** -> Link to national level; external support mechanism; culture of signing The communication between antagonistic parties and the signing of the agreement was supported by the locally-based Reconciliation Council. The agreement is the result of "rounds of talks with regard to the ongoing problem". Moreover, the agreement is clearly embedded in a culture of signing (and supporting) agreements to bring an end to the violence between the tribes of this locale (Fezzan).

**Is there a documented link to a national peace process?** Yes

**Link to national process: articulated rationale** The agreement seems linked to the national process. Although it primarily relates to a highly localised conflict and was signed by local tribal leaders, it stresses on the wish of the signing parties to "preserve the cohesion of the social fabric and to bring together our brothers and neighbours, who are all from the same nation".

**Name of Locale** al-Awinah, Awmar, Zawiyah al-Baqoul, Mizdah

**Nature of Locale** Region  
**GPS Lat/Long (DD)** 32.496052, 12.567581  
**Participant type** Domestic religious organisation/leader or other elder

**Mediator, facilitator or similar** No mention of mediator or similar

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#### Local issues

**Ritual/prayer and process (including use of scripture)** Page 1, In the Name of Allah, Most Gracious, Most Merciful  
Page 1, And peace and blessings be upon our Prophet, the Messenger of Mercy from the Lord of the Worlds. Based on His verse to “respond ‘to evil’ with that which is best, then the one you are in a feud with will be like a close friend. But this cannot be attained except by those who are patient and who are truly fortunate.”  
Page 1, And his saying to “cooperate with one another in goodness and righteousness, and do not cooperate in sin and transgression.”  
Page 1, And the saying of the Prophet that “All of a Muslim is a prohibited for another Muslim, his blood, his property, and his honour.”  
Page 2, We ask Allah for guidance and acceptance, and that he bless these efforts. All praise be to Allah, the lord of the worlds.

**Grievance List** Page 1, In order to preserve the cohesion of the social fabric and to bring together our brothers and neighbours, who are all from the same nation, out of a desire to avoid further sedition and wars, and to preserve blood during this historic turning point, we are witnesses and supporters of the excellent position that was called for by the tribe of al-Mashashiyyah and the tribe of Al Zintan, and the surrounding areas and tribes. This position has been taken provide redress and repair the social fabric in order to bring back social peace and harmony for the coming generations and for all of Libya.

**Cattle rustling/ banditry** No specific mention.

**Social cover** Page 1-2, 6. In the case that there are any hostilities or crimes that are committed by any of the members of groups from any of the parties to the dispute, the matter shall be limited to the perpetrator(s) of the crime, and they shall be handed over to an impartial entity that is agreed upon by the parties, or the reconciliation committee. The parties pledge to not have an indiscriminate and irresponsible response, and there shall be no social protection to those that violate the rules.

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