

**Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>**

<b>Country/ entity</b>	South Sudan
<b>Region</b>	Africa (excl MENA)
<b>Agreement name</b>	Resolutions of Mukaya County Peace and Reconciliation Conference (Yei River State)
<b>Date</b>	16 Mar 2019
<b>Agreement status</b>	Multiparty signed/agreed
<b>Interim arrangement</b>	Yes
<b>Agreement/ conflict level</b>	Intrastate/local conflict ( Sudan Conflicts (1955 - ) )
<b>Stage</b>	Framework/substantive - partial
<b>Conflict nature</b>	Territory
<b>Peace process</b>	South Sudan: Post-secession Local agreements
<b>Parties</b>	Multiparty community based agreement of reconciliation signed by the following representatives from Mukaya community:  Scopas Loduo Torujo, Paramount Chief Martin Tayak James, Head Chief Joel Bodi Doudi, Head Chief Robert Lenga Morris, Head Chief Stephen Lemi Michael, Elder Mary Tereka Paulo, Women Laiza Gila Zakayu, Youth Morgan Allan Lukudu, Intellectual Keji Joice Nelson, Chair Lady Glady Muro Simon, Pastor
<b>Third parties</b>	Witnessed by Evangelical Presbyterian Church (EPC) Bishop and head of EPC Peace Desk, Yei River State:  Arch Bishop Elias Taban Parangi
<b>Description</b>	A short community reconciliation agreement which attempts to resolve ongoing conflict and community disputes in the local area. Re-engagement with local fighters in Mukaya, as well as return of stolen property and resolution of local county border disputes are part of the conflict driven resolutions. The agreement also provides for clean drinking water, health infrastructure and reconstruction of roads.

## Local agreement properties

**Process type** Formal structured process

**Rationale** The agreement follows a pattern of signing around this time in Yei state, led by the Evangelical Presbyterian Church (EPC) and supported by community leaders and local state government representatives. A few days later there is also another similar signing nearby in the county of Kuperu, following the same structure. Regarding support to end ongoing conflict issues in the area involving local armed groups and government forces, there are also clear commitments by the EPC and joint council of elders to oversee broader reconciliation efforts, notably immediately planned reconciliation conferences and also overseeing the return of robbed items. There are also provisions which set out plans for local state government to implement a further two payam, the word refers to part of local governance/administration structures. These have been involved in historic ongoing contestations over where boundaries/borders of neighbouring county areas should be drawn. It seems likely this commitment which is described as helping to solve some of the conflict, relates to the part of unrest which is highly localised and community centred.

**Is there a documented link to a national peace process?** No

**Link to national process: articulated rationale** This is a highly localised agreement where there is no clear reference in the text and the presence of local/state government led provisions does not seem clear enough. The signatories also do not clearly suggest involvement or a link to any part of another national process.

**Name of Locale** Mukaya County

**Nature Of Locale** Region

**GPS Lat/Long (DD)** 4.239163, 30.715216

**Participant type** Local state actor  
Domestic religious organisation/leader or other elder  
Local community/civilian group(s)/civil society organisations

<b>Mediator, facilitator or similar</b>	Mediator or similar referred to
<b>Mediator (references)</b>	The text refers to the mediator directly describing Bishop Elias Taban Parangi of the Evangelical Presbyterian Church (EPC) as the chief mediator.
<b>Type of mediator/facilitator/similar</b>	Domestic religious organisation/leader or other elder

## Local issues

Ritual/ prayer and process (including use of scripture)	Page 3, I appeal to you, dear brothers and sisters, by the authority of our Lord Jesus Christ, to live in harmony with each other. Let there be no divisions in the church. Rather, be of one mind, united in thought and purpose 1 Corinthians 1:10
Grievance List	No specific mention.
Cattle rustling/ banditry	No specific mention.
Social cover	No specific mention.