## Peace Agreement Access Tool PA-X https://pax.peaceagreements.org/

Country/

South Sudan

entity

Region Africa (excl MENA)

Agreement

Final Report of the Inter Church Committee on Peace and Reconciliation

name

Mission to Magwi County

Date

15 Dec 2011

Agreement

Multiparty signed/agreed

status

Interim

Yes

arrangement

Agreement/ Intrastate/local conflict (Sudan Conflicts (1955 - ))

conflict level

Stage Pre-negotiation/process

Conflict

Inter-group

nature

Peace

South Sudan: Post-secession Local agreements

process

The document is not signed, but it does address the violence between the **Parties** 

Acholi and Madi.

Third

Page 1:

parties

Sudan Council of Churches,

Government of Eastern Equatoria State

Inter Church Committee

Page 2:

UNMIS, UNHCR ad the NCA attended as observers

Description

After a violent clash between Acholi and Madi in Magwi County, leaving six dead and many displaced the Sudan Council for Churches toured the area to request calm, and were requested by local communities to take a role in facilitating an end to the conflict. As a result they consulted with all parties

and toured the area, and made a series of findings, and a set of

recommendations to all parties for steps towards peace which reflected the positions articulated to them. As such, this is a document classified as

relating to pre-negotiation and process stage.

Agreement document

SS\_111215\_Final Report of the Inter Church Committee on Peace and Reconciliation Mission to Magwi County.pdf 🗖 | Download PDF

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### **Local agreement properties**

**Process** Formal structured process

Isolated example type

Rationale The process for resolving the conflict between the Acholi and Madi in Magwi

> County was formal and structured, with the Inter Church Committee tasked with conducting consultations. This was followed up on in the form of a UNMISS-supported meeting in April 2012. However, there is no record of further formal agreements made, hence the combination of a formal structured process which also yields this report/agreement as an isolated

example of formalized peacemaking.

Is there a No documented link to a

national peace process?

Link to The link to the national process is tenuous, and could be said to exist as the national Acholi-Madi violence is partly related to the legacy of conflict. However, the

core of the issue is the demarcation between the local government units in process:

articulated Magwi County.

rationale

Name of

Locale

Magwi County

Nature Of

Locale

Region

GPS Lat/

3.991413, 32.175568

Long (DD)

**Participant** Domestic religious organisation/leader or other elder

International or transnational actor

Local community/civilian group(s)/civil society organisations type

Mediator, Mediator or similar referred to

facilitator or

similar

Mediator The agreement notes the following actors as supporting the talks: Page 1:

Sudan Council of Churches, Government of Eastern Equatoria State Inter (references)

Church Committee Page 2: UNMIS, UNHCR ad the NCA attended as observers

Local state actor Domestic religious organisation/leader or other elder

Type of mediator/

facilitator/

similar

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# **Local issues**

Ritual/ Page 2:

prayer and 1. Background

process The government also gave its blessings to the Committee and provided it

(including with material and financial support.

use of scripture)

Grievance

Page 1:

List

1. Background

In October and November this year 2011, violent clashes erupted in several localities of Magwi County, involving mostly Acholi and Madi. These' Clashes resulted in:

- Five (05) known deaths (one Acholi and four Madi).
- One (01) person missing and presumed
- Several houses and property were destroyed from both sides,
- Displacement of significant sections of the population both sides.
- A deepening feeling of mistrust, bigotry bitter recriminations and deeprooted animosities among the sisterly Acholi and Madi Communities Magwi County and elsewhere

### Page 2:

1. After intense brainstorming and deliberations, the meeting identified four (04) issues as being the triggers of the October/November 2011 clashes. The issues are:

Border Demarcation.

- Demand for creation for new Local Government Units (Counties and Payams).
- The demarcation of Ame(e) Junction.
- Some Politicians and some elders from both communities Inciting Violence.

### Page 4-5:

2.3 On the Issue of the Demarcation of Ame(e) Junction

With regard to the demarcation of Ame(e) junction the ICC team found the following:

- That one of root causes of the October/November 2011 clashes was Government's decision to relocate the Check Point from Pageri to Ame(e) Junction and subsequent attempts by the Government and some individuals or group of individuals to demarcate land to accommodate the new Check Point without prior consultations with the local stakeholder communities.
- That this lack of consultation created mistrust and suspicion between the Acholi and Madi communities especially as they viewed the demarcation as a ploy by the Acholi to appropriate their land.
- As a result of this mistrust and suspicion violence broke out resulting in the beating, burning of houses and the looting of the property (including goats) by Acholi youth belonging to a Madi community elder, Remigio Lado Apollo; the blocking of the Juba-Nimule highway in Moli Tukuro by Madi youths; the intervention of the SPLA and the subsequent shooting and killing two (2) civilians and wounding of one other
- 2.4 On the Issue of politicians inciting violence among both communities

The team found the following:

• There is a pervasive feeling within both communities that some politicians, elders and military officers are inciting hatred, divisions and problems among and between their communities. In both the Acholi and Madi area, specific names of such persons were cited. A written list of some of the names had earlier been handed over to SCC team that visited the area in the first week of November 2011.

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Cattle rustling/banditry

Page 5:

• Based on these scenarios both communities called for the immediate apprehension and prosecution of the perpetrators of the violent acts (murder, arson, destruction, physical assault, looting etc) that. were perpetrated during the October/November 2011 clashes,

Social cover No specific mention.