Peace Agreement Access Tool PA-X https://pax.peaceagreements.org/

Country/ South Sudan

entity

Region Africa (excl MENA)

Agreement Statement of participants from Nyal meeting on Wunlit 1999 peace

name conference after 22 years (Nyal Agreement)

Date 14 May 2021

Agreement Multiparty signed/agreed

status

Interim Yes arrangement

Agreement/ Intrastate/local conflict (Sudan Conflicts (1955 -))

conflict level

Stage Implementation/renegotiation

Conflict Inter-group

nature

Peace process South Sudan: Post-secession Local agreements

Parties The agreement lists the following signatories:

Peter Nyuong Danhiar (Paramount Chief, Payinjiar County)

Gum Mading Akuecbany (Paramount Chief, Wunlit County)

Sawat Malual Arop (Paramount Chief, Aduol Kong County)

Jacob Madhel Lang (Paramount Chief, Aweng Payam, Twic County and

Chairperson COTAL Warrap State)

Andrew Madot Buoi (Paramount Chief, Yirol East County, Nyang Payam)

Joseph Kong Yoach (Paramount Chief, Guit County)

Elizabeth David Dabuol Ngot (Women League Chairperson, Koch County)

Isaac Magok Gatluak (Paramount Chief, Mayendit County)

Stephen Kuong Mabil (Paramount Chief, Leer County)

Third parties Rift Valley Institute, Assistance Mission for Africa and Swiss Government.

Description A short agreement calling for further implementation of inter-communal reconciliation efforts involving county chiefs, women, youth and religious leaders through continued community dialogues in line with the aims of the Wunlit agreement of 1999. Substantively this agreement follows up on its partner agreement in Nyal and makes provision for return of IDPS, development and humanitarian supports to address flooding and calls for the enforcement by the office of the regional commissioner to address key issues for community peace. The provisions address community violence and hate speech acts and the prevalence of weapons within communities, calling for an overall solution to ongoing inter-communal violence in border areas between the states.

Agreement document

SS_210514_Nyal meeting signed statement.pdf 🗖 | Download PDF

Local agreement properties

Process type Formal structured process

Rationale The process is an inter-communal series of dialogues between county chiefs experienced in local negotiations and a revival of the community based Wunlit talks. The talks were structured through a series of discussions as part of a wider programme, beginning with Dinka chiefs visiting Nyal and being followed up with a reciprocal visit by Nuer chiefs to Yirol for a second set of meetings. It is supported by Rift Valley Institute and Assistance Mission for Africa.

Is there a No documented link to a national peace process?

Link to Agreement explicitly references and reaffirms the community led Wunlit national Peace Conference and aspires to return to parts of that seminal local process process: which was in part supported by senior southern political figures but does not articulated rationale have a direct link to national process or central government related process.

Name of Unity State, Lakes State and Warrap State Locale

Nature Of Region Locale

GPS Lat/Long 7.827199, 29.701490 (DD)

Participant Domestic religious organisation/leader or other elder

type Local community/civilian group(s)/civil society organisations

facilitator or

Mediator, Mediator or similar referred to

similar

Mediator Page 1, The agreement describes the gathering of representatives as being: (references) 'brought together by the Rift Valley Institute and the Assistance Mission for

Africa with support from the Swiss government.'

mediator/ facilitator/ similar

Type of International or transnational actor

Local issues

Ritual/ prayer and process

(including

use of scripture)

Grievance List

No specific mention.

Page 1, We recognise with concern:

- The absence of key chiefs missing from our meeting including those from Mayom and Gogrial due to the focus of the meeting on bringing together participants from the original Wunlit meeting;
- The recent killings in cattle camps and at the border areas between our communities:
- The prevalence of guns in the hands of our young people;
- The high rates of illiteracy, disease and hunger in our communities;
- The lack of road infrastructure and telecommunications network in the Wunlit Triangle, particularly in Payinjiar.

Page 2, We appeal:

- To all communities to stop and refuse revenge killings.

Cattle

Page 1, We recognise with concern:

rustling/ banditry - The recent killings in cattle camps and at the border areas between our communities;

Page 1, We appeal:

- To youth in the cattle camps to maintain peace as we continue to work to rekindle the spirit of Wunlit;

Social cover No specific mention.

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