

<b>Country/entity</b>	South Sudan
<b>Region</b>	Africa (excl MENA)
<b>Agreement name</b>	Joint Peace Committee Meeting Resolution (Payinjiar, Yirol and Rumbek-Amongpiny)
<b>Date</b>	18 May 2018
<b>Agreement status</b>	Multiparty signed/agreed
<b>Interim arrangement</b>	Yes
<b>Agreement/conflict level</b>	Intrastate/local conflict
<b>Stage</b>	Framework/substantive - partial
<b>Conflict nature</b>	Inter-group
<b>Peace process</b>	South Sudan: Post-secession Local agreements
<b>Parties</b>	Signed by chiefs and representatives from Payinjiar, Yirol and Amongpiny:  <ol style="list-style-type: none"><li>1. Paramount Chief Gordon Chieny Mayom, Payinjiar Community</li><li>2. Paramount Chief Andrew Madut Buoi, Yirol Community</li><li>3. Mr. Buong Kau Chath, Youth Representative Amongpiny</li></ol>
<b>Third parties</b>	Page 1, unsigned but listed as contributing to the process and supporting implementation:  The international community with special focus on the partners (PAX + AID and Development Botswana) who have contributed to this process and those who will need to assist in the implementation
<b>Description</b>	A short inter-communal dialogue based on a set of meetings establishing conditions for local peace, namely focusing on security organisation stopping inter-community violence and addressing border crimes. The provisions also address pastoralist aspects including cattle raiding and focuses on broader inter-communal trade and development issues, focusing on free movement by road and also return and support of IDPs.

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<b>Agreement document</b>	<a href="#">SS_180518_Joint_Peace_Committee_Meeting_Resolution (2).pdf (opens in new tab)</a>   <a href="#">Download PDF</a>
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## Local agreement properties

<b>Process type</b>	Formal structured process Isolated example
<b>Rationale</b>	The agreement is based on inter-communal dialogue and based on ongoing dialogue supported by community groups, chiefs and international bodies. While it is not clear there are other agreements related to this being signed in the local area, there are structured efforts towards implementation and communities reported in 2022 the positive impacts of the local process, citing the presence of more organised security providers in the areas concerned following up the agreement.
<b>Is there a documented link to a national peace process?</b>	No
<b>Link to national process: articulated rationale</b>	The agreement is part of a more regional process and people-to-people focused practice of peace making which have played a critical role in reducing fighting. There is less clarity about the monitoring and feedback mechanisms linking them both up and down between local and the national. These kind of agreements can be seen to supplement but not substitute for the national process.
<b>Name of Locale</b>	Payinjiar, Yirol, and Rumbek-Amongpiny
<b>Nature of Locale</b>	Region
<b>GPS Lat/Long (DD)</b>	7.242000, 30.190000
<b>Participant type</b>	Domestic religious organisation/leader or other elder Local community/civilian group(s)/civil society organisations
<b>Mediator, facilitator or similar</b>	Mediator or similar referred to
<b>Mediator (references)</b>	Page 1, The international community with special focus on the partners (PAX + AID and Development Botswana) who have contributed to this process and those who will need to assist in the implementation Page 1, The Agreement: Chiefs, Church representatives, Elders, women and youth leaders from Payinjiar, Yirol and Amongpiny have met in the Joint Peace Comittee meeting in Ganyliel under the auspice of AMA (Assistance Mission for Africa).
<b>Type of mediator/facilitator/similar</b>	Local community/civilian group(s)/civil society organisations International or transnational actor

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## **Local issues**

**Ritual/prayer and process (including use of scripture)** No specific mention.

**Grievance List** Page 1, The Agreement:

... The meeting has established Resolutions, and declared that border grazing lands and fishing ground that was abandoned due to inter- communal insecurity or conflict, shall be available immediately as shared resources between community of Payinjiar and Yirol and shall be settled and utilized peacefully and harmoniously.

Page 2, We declare and adopt the following:

- There was a call for a next general conference to be conducted either in Amongpiny or Yirol with the aim of bringing to an end all the hostile acts between the communities.
- It was agreed that there was a need for sensitization and mobilization of communities of four locations of Yirol, Payinjiar, Rumbek North(Maper) and Amongpiny against cattle raiding, Robbery, border conflict and river Nile attack.

Page 2, We declare and adopt the following:

- It was agreed that there was a need for a blood compensation and compensation of other properties that were damage or destroyed as a result of action of other community such as cattle raided should be returned .

**Cattle rustling/ banditry** Page 2, We declare and adopt the following:

- It was agreed that there was a need for sensitization and mobilization of communities of four locations of Yirol, Payinjiar, Rumbek North(Maper) and Amongpiny against cattle raiding, Robbery, border conflict and river Nile attack.

Page 2, We declare and adopt the following:

- It was agreed that there was a need for a blood compensation and compensation of other properties that were damage or destroyed as a result of action of other community such as cattle raided should be returned .

**Social cover** No specific mention.

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