

<b>Country/entity</b>	South Sudan
<b>Region</b>	Africa (excl MENA)
<b>Agreement name</b>	Agreement of Peace Dialogue held between Chiefs and leaders of Bor County (Jonglei State and Gumuruk County (GPAA) from 14-15 November 2022 at Nile beach Hotel, Juba
<b>Date</b>	14 Nov 2022
<b>Agreement status</b>	Multiparty signed/agreed
<b>Interim arrangement</b>	Yes
<b>Agreement/conflict level</b>	Intrastate/local conflict
<b>Stage</b>	Pre-negotiation/process
<b>Conflict nature</b>	Inter-group
<b>Peace process</b>	South Sudan: Post-secession Local agreements
<b>Parties</b>	Hon. Malek Ayuen (Paramount Chief, Bor) Hon.Hon. John Gulech Wawu (Paramouth Chief, Gumuruk) Hon. Yuot Alier Hock (County Commissioner, Bor)
<b>Third parties</b>	Agreement witnessed by: Hon. Kodongi Tanga (County Commissioner, Gumuruk)
<b>Description</b>	Agreement between the Bor County (Jonglei State) and Gumuruk County communities (GPAA) laying the groundwork for further peace talks and referencing the need for road access.

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**Agreement document** [SS\\_221115\\_Agreement of Peace Dialogue held between Chiefs and leaders of Bor County \(Jonglei State and Gumuruk County \(GPAA\) from 14-15 November 2022 at Nile beach Hotel, Juba.pdf \(opens in new tab\)](#) | [Download PDF](#)

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### Local agreement properties

<b>Process type</b>	Formal structured process
<b>Rationale</b>	The agreement refers to the 'continuous support of our Peace partners (Peace Canal, RSRTF, UNMISS Civil Affairs and others)', suggesting that this agreement is part of wider dedicated mechanisms for supporting local peace agreements in South Sudan, even though it is limited to dealing with the issue of road access.

**Is there a documented link to a national peace process?**

No

**Link to national process: articulated rationale**

No reference in the agreement linking this to the national process.

**Name of Locale**

Bor County, Gumuruk County

**Nature of Locale**

Smaller

**GPS Lat/Long (DD)**

6.364800, 32.400100

**Participant type**

Local state actor  
Domestic religious organisation/leader or other elder

**Mediator, facilitator or similar**

No mention of mediator or similar

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#### **Local issues**

**Ritual/prayer and process (including use of scripture)**

No specific mention.

**Grievance List**

No specific mention.

**Cattle rustling/ banditry**

No specific mention.

**Social cover**

No specific mention.

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