

Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>

Country/ entity	Libya
Region	Middle East and North Africa
Agreement name	Reconciliation Charter between Tebu and Zway Tribes from Kufra
Date	20 Feb 2018
Agreement status	Multiparty signed/agreed
Interim arrangement	Yes
Agreement/ conflict level	Intrastate/local conflict (Libyan Conflicts (1969 - 1994) (2011 -))
Stage	Pre-negotiation/process
Conflict nature	Inter-group
Peace process	Libyan local processes
Parties	No signatures
Third parties	-
Description	Agreement sets out key principles for reconciliation that include freedom of movement, individual accountability for crimes, and equal access to services without discrimination.

Agreement document [LY_180220_Reconciliation Charter between Tebu and Zway Tribes from Kufra_EN.pdf](#) | [Download PDF](#)

Agreement document (original language) [LY_180220_Reconciliation Charter between Tebu and Zway Tribes from Kufra_AR.pdf](#) | [Download PDF](#)

Local agreement properties

Process type Formal structured process

Rationale The Reconciliation Agreement was signed after a two-day meeting in Tunis, organized by UNSMIL with the support of UNDP.

Is there a documented link to a national peace process?	Yes
Link to national process: articulated rationale	Page 1, Preface Emphasizing the central role of the South in building stability, peace, reconciliation and harmony in Libya, and the strategic importance of Kufra in the future of our country,
Name of Locale	Kufra
Nature Of Locale	Region
GPS Lat/Long (DD)	24.203480, 23.286316
Participant type	Domestic religious organisation/leader or other elder
Mediator, facilitator or similar	Mediator or similar referred to
Mediator (references)	There is no signature in the text of the agreement. However, according to UNSMIL sources, the Reconciliation Agreement was signed after a two-day meeting in Tunis, organized by UNSMIL with the support of UNDP.
Type of mediator/facilitator/similar	International or transnational actor

Local issues

Ritual/prayer and process (including use of scripture)	Page 1, In the name of God, the most gracious, the most merciful ((And hold firmly to the bound of Allah, all together, and do not scatter)) God Almighty has spoken the truth
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Grievance List	<p>Page 1, Preface</p> <p>Mindful of the risks raised by regional and international interferences and the need to protect our borders and our sovereignty,</p> <p>...</p> <p>Noting with regret the continued economic, political and social marginalization of Kufra and its unfair representation in State institutions, as well as the deterioration of public services in the whole region,</p> <p>...</p> <p>Deeply concerned by the negative image of Kufra circulated by most media and some community leaders, which contributes to increased sense of negativity, marginalization and further foments the culture of hatred and rancor,</p> <p>...</p> <p>Noting with deep concern the prevalence of social and tribal protection of criminals in Kufra, which contributes to a climate of impunity and retaliation, and stressing the need for all perpetrators to be equitably brought to justice, Regretting the weakness of State institutions in Kufra, and the negative repercussions of local and regional policies in the city,</p> <p>...</p> <p>Deeply alarmed by the continued spread of weapons and the proliferation of unaccountable armed groups,</p> <p>...</p> <p>Deeply concerned about the politicization of tribes while stressing their key role and responsibility in stabilizing Kufra by staying away from power competitions and cycles of revenge,</p> <p>Regretting the continued isolation of Kufra,</p>
Cattle rustling/ banditry	No specific mention.
Social cover	<p>Page 2, Affirm the following fundamental principles:</p> <ul style="list-style-type: none"> • Crimes should not be covered up, and those responsible for killing, smuggling, or kidnapping should be punished, and tribes are responsible for ensuring that justice is rendered,
