

Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>

Country/ entity	South Sudan Sudan Southern Kordofan - Blue Nile - Abyei
Region	Africa (excl MENA) Africa (excl MENA) Africa (excl MENA)
Agreement name	Oath Ratification
Date	31 Jan 2002
Agreement status	Multiparty signed/agreed
Interim arrangement	Yes
Agreement/ conflict level	Intrastate/local conflict ()
Stage	Framework/substantive - partial
Conflict nature	Inter-group
Peace process	South Sudan: Pre-secession Local Peace Processes
Parties	Signed by 11 tribes leaders from both sides
Third parties	Brig. Abdel Rahman Hassan Omer Commissioner of Abbiey region
Description	Short local agreement in which the Dinka and Missiera tribal leaders vow to live together in reconciliation and peace, and to cooperate in rehabilitation and development of the regions, to stop hostilities, and reinstate justice.

Agreement document [SS_SD_020130_Oath Ratification.pdf](#)  | [Download PDF](#)

Local agreement properties

Process type Informal but persistent process

Rationale	Part of a continuing series of local agreements between the Dinka and Missieri tribes, but level of formality of the process behind this agreement is unclear, and therefore suggest that this is part of an informal but persistent practice.
Is there a documented link to a national peace process?	No
Link to national process: articulated rationale	Agreement makes no clear link to national peace process.
Name of Locale	Mugland and Abbiey
Nature Of Locale	Region
GPS Lat/ Long (DD)	9.132000, 29.719300
Participant type	Local community/civilian group(s)/civil society organisations
Mediator, facilitator or similar	Mediator or similar referred to
Mediator (references)	Brig. Abdel Rahman Hassan Omer Commissioner of Abbiey region
Type of mediator/facilitator/similar	Regional state actor

Local issues

Ritual/prayer and process (including use of scripture)	Page 1, GOD pronounce in Qura'an; "We have created you as male and a female and made you into Nations and Tribes, to be acquainted with one another, those worthy of GOD's honour are your most devout ones."
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Grievance List No specific mention.

Cattle rustling/
banditry No specific mention.

Social cover No specific mention.
