

**Peace Agreement Access Tool PA-X <https://pax.peaceagreements.org/>**

<b>Country/ entity</b>	South Sudan
<b>Region</b>	Africa (excl MENA)
<b>Agreement name</b>	Lou Nuer-Dinka Bor-Murle Action for Peace, Jonglei State
<b>Date</b>	25 Mar 2021
<b>Agreement status</b>	Multiparty signed/agreed
<b>Interim arrangement</b>	Yes
<b>Agreement/ conflict level</b>	Intrastate/local conflict ( Sudan Conflicts (1955 - ) )
<b>Stage</b>	Framework/substantive - partial
<b>Conflict nature</b>	Inter-group
<b>Peace process</b>	South Sudan: Post-secession Local agreements
<b>Parties</b>	Liyliy Yieh Chan - Lou Nuer Youth Leaders' Representative Kangach Chiok Deng - Lou Nuer Paramount Chiefs' Representative Mary Nyapet Puok - Lou Nuer Women's Representative Alek Many - Dinka Bor Youth Leaders' Representative Malak Ayuen Mayen + Dinka Bor Paramount Chiefs' Representative Alek Manyuon Deng – Dinka Bor Women’s Representative Turyal Peluk Oleyo – Murle Youth Leaders’ Representative Nyathiko Gola Labarech – Murle Paramount Chiefs’ Representative Mary Beri Oleyeo – Murle Women’s Representative
<b>Third parties</b>	Page 5: Guaranteed by Gok Deng Dak Kueth Deng Spiritual leader ... The facilitation of the Conference was supported by UK Aid, USAID and UNMISS
<b>Description</b>	This local agreement aims to resolve the violent conflict between the Lou Nuer, Dinka Bor, and Murle groups in Jonglei, South Sudan. The violence among these groups resulted in deaths, abductions of women and children, cattle theft. This agreement is the result of wide inter-communal talks, which included the chiefs, women's groups and youth groups, and which were supported by Gok Deng Dak Kueth Deng (Spiritual leader) and facilitated by UK Aid, USAID and UNMISS. In the agreement, the communities pledge to support peace efforts, and develop modalities for punishment of perpetrators, return of abducted women and children, and return of stolen cattle.

## Women, girls and gender

Participation Participation→Effective participation

Page 2:

Resolutions

1 . Regarding abducted children and women

...

1 .2. Women have committed to participate in the child identification and recovery effort.

...

1 .1 1 . Women demanded that they be included in all steps of these processes.

Equality No specific mention.

Particular groups of women Particular groups of women→Pregnancy/maternity

Page 2:

Resolutions

1 . Regarding abducted children and women

...

1 .1 0. In more complicated cases, for example women who were abducted and have become mothers, will first be returned and if there is a marriage request the case can be picked up from their community of origin.

1 .1 1 . Women demanded that they be included in all steps of these processes.

International law No specific mention.

New institutions No specific mention.

Violence  
against  
women

Violence against women→Gender-based violence/VAW (general)

Page 2:

Resolutions

1 . Regarding abducted children and women

1 .1 . Youth leaders are the ones to lead the collection of abducted children.

1 .2. Women have committed to participate in the child identification and recovery effort.

1 .3. Collection will be done in close collaboration with chiefs and local authorities in the areas. If someone refuses to surrender a child, the government can intervene.

1 .4. The Conference agrees that the reunification process will be ongoing, beginning with the exchange of all the women and children currently held in Pibor and Piere.

1 .5. The Conference requests construction of transitional centres for children in Piere, Pibor and Bor Town that include provision for incoming and outgoing abductees. This may be extended to Akobo East and possible other centres.

1 .6. NGOs are requested to support with the construction and services of the transitional centres and with transporting of the women and children.

1 .7. Youth leaders and chiefs, as necessary, are to travel between communities during the collection of abducted children so as to help the tracing process.

1 .8. Reunification of children is to be undertaken as soon as practicable in order that communities build trust and confidence in the peace process, also to encourage perpetrators and communities to surrender the remaining children.

1 .9. Final verification can be completed through the transitional centres.

1 .1 0. In more complicated cases, for example women who were abducted and have become mothers, will first be returned and if there is a marriage request the case can be picked up from their community of origin.

1 .1 1 . Women demanded that they be included in all steps of these processes.

Transitional  
justice

No specific mention.

Institutional  
reform

No specific mention.

Development Development→Rehabilitation and reconstruction

Page 4: 6. Regarding measures to strengthen development

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6.1.2. Women request equitable provision of tailoring machines, soap making and other activities for women.

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6.1.4. Women request for micro-finance schemes for youth in order for them to improve livelihoods.

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6.1.8. Women have proposed the establishment of business centres and cooperatives for women of the three communities in different locations across the Greater Jonglei.

Development→Education

Page 4:

6. Regarding measures to strengthen development

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6.1.3. The Conference, and women in particular, repeated the proposal for a tri-communal boarding school to be established in the border areas, for confidence and trust building. The Conference also proposed the introduction of Pastoralist Education schemes.

Implementation Implementation→Women's role and consideration in implementation of the agreement

Page 3-4:

5. Regarding the dissemination of the Peace

5.4. The women have underlined the importance of peace and reconciliation, love and forgiveness, and praying to God together for mercy and grace. Women will return and commit to warning their sons to stop raiding other communities. If a problem persists, they have warned they will milk out the milk from their breasts to the floor as a curse to the young men who have violated the peace.

5.5. Women from the three communities must stand up to ensure that this peace is holding, particularly through advocacy and moving between locations, talking to people. Women must unite, regardless of their tribe. They should be provided with communication tools, as well as the men. Women have requested radio talk shows to publicise the message of peace among the three tribes; to be known nationwide, regionally, and globally.

5.6. Women propose the formation of a Women's Peace Committee, and three (one from each community) appointed as an initial Steering Committee. They request being given a uniform of the same colour and this committee is the one to move from Dinka Bor to Murle to Lou Nuer as a Committee that preaches peace. If the women are together in a location, youth may also fear to attack.

5.7. Women will encourage inter-marriages between the three tribes; they are the guardians of the daughters.

Implementation→Signing or witnessing agreement

Page 5:

Signed

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Mary Nyapet Puok - Lou Nuer Women's Representative

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Alek Manyuon Deng – Dinka Bor Women's Representative

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Mary Beri Oleyeo – Murle Women's Representative

Other No specific mention.

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